

Who's the Sweetest Person in Albany?

DEADLINES

Features Noon Friday
Ads Noon Monday
Ads 5 p.m. Monday

Albany Times

Important Numbers

Albany Times 525-1510
Police Dept. 525-7300
Fire Dept. 525-7140
Coordinating Calendar 525-7141

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ALBANY, CALIFORNIA

Wednesday, Sept. 14, 1966

150

NUMBER 1



Chamber of Commerce Announces 'Sweetest Day' Promotion and Contest

Who's the sweetest person in Albany?

If you have a candidate, fill out the nomination blank printed in the Times today and attach a brief statement giving reasons for your choice. Mail it to the Chamber of Commerce, 1108 Solano Ave.

The winner will be announced during the Chamber's first annual "Sweetest Day" promotion, beginning Oct. 9 and ending with "Sweetest Day," Saturday, Oct. 15.

Although the event is a retail promotion campaign, the idea is "to make someone happy." It is anticipated that Albany merchants will join the campaign with special sales, sweet gifts to child customers accompanied by adults and perhaps flowers to the first 100 ladies who shop on a specific day.

H. F. Call is chairman of the promotion, assisted by Chamber President Joe Dagna.

The promotion, which originated in the Midwest, has spread

to California and last year was successfully accomplished in San Leandro. Albany is the first city in the immediate area to undertake the promotion, which is expected to become as popular as Valentine's Day.

The week of Oct. 9-15 is also Fire Prevention Week and National Newspaper Week. The Albany Fire Department is considering a special promotion to tie in with the Chamber event.

So get set to be sweet... "Sweetest Day" is coming to Albany!

VFW Post Sets Steak Dinner For Members

Veterans of Foreign Wars, Albany post 2658, is starting its annual campaign to win another banner for 100 per cent paid up membership.

All members with 1967 dues paid by Oct. 4 are invited to a steak dinner for himself and wife or guest.

Sam Turner, junior vice commander, is in charge of the dinner. Phone 526-0837 for reservations.

Veterans who have received overseas campaign ribbons for service in the South China Sea or Viet Nam are eligible for VFW membership. Contact Commander Roger Henderson (524-4467) for details.

Albany post 2658 meets the first and third Tuesdays at 8 p.m. at the Memorial Building, Portland Avenue.

Cecil Lavers High 12 Speaker

Albany Attorney Cecil Lavers will discuss "The Transfer of Property after the Last Rites: Will or No Will" at a meeting of Albany High 12 at noon Friday.

Members will gather at noon at Kirby's in El Cerrito Plaza. In view of the best seller by Norman Dacey, "How to Avoid Probate," the talk by Lavers is timely.

New Car Wash Groundbreaking



BREAKING GROUND at 1019 San Pablo Ave., where a \$300,000 car wash will open in about three months, are, left to right, James Lynn, general contractor; Ken McKaig, district manager of Atlantic Richfield; Joe Dagna, president of Chamber of Commerce; Wendell Broderick, owner-manager; James B. Turner, Albany administrative officer; Dick Harvey, sales representative, Atlantic Richfield, and Bob Conn, co-owner.

Council Takes Firm Stand Against Police Review Board at Monday Session

Albany City Council Monday night unanimously approved a resolution taking a firm position against the establishment of Civilian Police Review boards. The request for such action came from the foreman of the 1966 Grand Jury of Alameda County.

Mayor Clark was authorized to proclaim this week as Raider Week in Albany with Raider Day this Sunday, Sept. 18, when the football team appears for the first time in the new Coliseum. Another proclamation approved Oct. 3-10 as Lions Lite-A-Thon Week.

The resignation of John Zoro from the Traffic and Safety commission was accepted with regret and a resolution of appreciation will be drawn.

Council approved an agreement for the installation of a photocopying machine at Albany Library, stipulating that the contract may be cancelled within a year and that the board submit reports on use of the machine each month.

An ordinance, printed in today's Times, was passed granting franchise for community antenna television systems.

The selection of Mrs. Shirley Anderson as Assistant Pre-School director was approved pending approval of the Park and Recreation commission.

A resolution from the City of Santa Maria urging action to correct inequities developing through interpretation of present legislation regarding the Field (Continued on Page 3)

Slight Increase in Traffic Accidents Here

Ralph Hill of Hill Lumber company, member of the Board of Directors of the East Bay Chapter of National Safety Council, presented a report on Albany traffic accidents in 1965 to members of the City Council Monday night.

Highlights of his remarks in presenting the printed reports follow:

Each year the East Bay Chapter of the National Safety Council prepares a report on traffic accidents which occurred in this city last year. A number of copies is printed and distributed to service organizations, women's and PTA groups, libraries, and other groups and individuals, and a quantity is given to the city for its use.

Two mandates have been incorporated into the legislation passed or pending. One is that the traffic problem can be met only if all levels of government work together. The second is that citizen support is requisite to getting the job done.

Naturally, our primary interest is centered on what happened in this city last year. Since the printed booklets are available, I won't go into great statistical detail. However, in a minute or two I would like to call your attention to these highlights of last year's accident record and how it compares with 1964.

The total of all traffic accidents—ranging from fender-benders to injury accidents—increased slightly last year in Albany, from 278 in 1964 to 296.

The number of persons injured, however, dropped from 105 to 94. And perhaps most important, the city had no traffic deaths last year. (In 1964 there was one death.) In the face of ever-increasing traffic we think this is an encouraging note.

Particularly noteworthy also is the fact that pedestrian injuries dropped from 19 to 9.

Indicative of the mobility of our people is the fact that only 41 of the 118 drivers involved in injury accidents reside in the City of Albany. It shows also how mutually dependent we are when it comes to safety activities.

According to the police department, the primary causes of injury accidents were failure to yield the right of way, had been drinking, and speed too fast for conditions.

Times Begins Its 32nd Year Today

With today's issue, the Albany Times observes its 32nd birthday.

Owner-Publisher Ila Mae Wilson takes this opportunity to thank the loyal advertisers and readers who have made this milestone possible.

Merchants Asked Opinion on Christmas Decorations

Albany business and professional people have been sent questionnaires by Albany Chamber of Commerce in an effort to determine if they are interested in helping to finance Christmas street decorations this year.

The committee, headed by Bob Rhea, has decided to let the merchants themselves answer the question. If merchants are not interested in cooperating on an overall plan, they will be asked to decorate their own business places.

Those with up to 25 feet front footage are being asked a "fair share" contribution of \$15 per year; 25-50, \$25, and over 50, \$50 per year.

LIONS CLUB ANNOUNCES WORLD-WIDE PEACE ESSAY CONTEST-DROZDA

A Peace Essay Contest that will bring the winner \$25,000 in education grants and/or career assistance was announced by Albany Lions this week.

The world-wide contest, sponsored by Lions International is open to any contestant who will be 14 but less than 22 years of age on Jan. 15, 1967, and residing in any part of the free world. Deadline for entries is Dec. 10.

In announcing the contest President Alvin Drozda, of the local club, stated total awards will amount to \$50,000 with some 20,000 clubs participating in 130 countries of the free world.

The purpose of this contest, continued Drozda, "is a firm belief by Lions that peace is attainable and from our youth of today can come a workable formula for such an important goal."

Contestants should submit their entry in essay form, not to exceed 5,000 words.

The Peace Essay Contest is divided into eight world divisions for \$1,000 prizes. The eight divisional winners will be guests of the Lions at their 1967 convention in Chicago with all expenses paid. Final winner will be chosen from the eight at that time as Lions celebrate their 50th anniversary.

Lions International, the largest service organization in the world is well qualified to sponsor such

a contest. Their aims and objectives since inception have been directed toward establishment of better friendship between different nationalities, close attention to international relations and participation in international humanitarian programs.

In announcing the contest at their recent convention in New York, International President Edward Lindsey stated the background of so many successful international projects certainly furnishes the credentials by which Lions can go forth on this most important cause with the spirit that from their effort could come the formula by which together with our fellowman, life might go on with peace and goodwill.

(Continued on Page 3)

High School PTA Meets Sept. 22

"Adventure In Friendship" is the theme of the first PTA meeting at Albany High school this year. Program Chairman Mrs. Carol Coring says "Get into the swing of things. It is time to renew old friendships and make new acquaintances. A special invitation is extended to all 8th grade and all new parents, to come and meet with the teachers and parents of Albany High school students."

Words of welcome will be given by Principal Harry Price and Student Body President Skip Casey. The meeting will be held in Portable 2 at Albany High school on Thursday evening, Sept. 22, at 7:30 p.m.

LOST A JACKET?

A brown sueded cloth parka jacket, teen size, was left at the Art Show and Merchants Bazaar. If it is yours, call LA 5-1771 or stop by the Chamber of Commerce office, 1108 Solano.

At Woulfe Ford

Punt, Pass, Kick Contest Registration Now Open

Albany and area boys from eight through 13 can pit their football skills against thousands of other boys throughout the nation in the fifth annual Punt, Pass and Kick competition which will culminate with a trip to Washington, D.C., and an appearance at the annual National Football League play-off game for the top 12 winners.

Sponsored nationally by the Ford Dealers of America and the National Football League, the

Punt, Pass and Kick competition will again be staged in Albany by Jim Woulfe Ford, Inc.

Plans are under way for a big father and son meeting, with tips on how to train and do the three events.

Registration is easy. Come in to Jim Woulfe Ford, Inc., 836 San Pablo Ave., Albany, for entry blank and instructions.

Watch this paper for further announcements about PP&K competition.



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Sweetest Person Nomination

I nominate as the Sweetest Person in Albany.

My Name

Address

(Attach brief statement telling why you have selected the above-named person.) Mail or deliver to:

ALBANY CHAMBER OF COMMERCE
1108 SOLANO, ALBANY

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Just A reminder **LIONS LITE A THON** Oct. 3 thru Oct. 31

Of Interest to Thousand Oaks

THOUSAND OAKS PTA TEA TODAY AT SCHOOL

Thousand Oaks PTA will sail into fall with a tea for teachers and parents in the school auditorium on Wednesday, Sept. 14.

Mrs. George P. Wilson, president, will extend a welcome to parents and teachers. Mrs. Vern Stadman, second vice president will tell of the plans for the forthcoming school carnival. Refreshments will be served from gaily decorated tables providing a pleasant atmosphere for getting acquainted.

Arrangements for the refreshments are being made by Mmes. Joseph Azevedo, Jack Chamberlain, Allan Humphrey, Scott Briar and A. E. J. Gallegar.

Hostesses will be the Thousand Oaks School room Mothers, Mrs. John Ainsworth, chairman, and Mesdames J. R. Gardner, T. A. Boyce, E. J. Ostrowski, Lloyd Wingerd, N. V. Riasanovsky, W. K. Conrad, C. W. Rumph, G. D. Roller, W. Saarni, Robert Kemp, David Gaber, A. W. Bodle, M. D. Hannon, L. W. McDonald, W. D. Porter, J. W. Agee, J. C. Kang, Henry Boverhus, J. E. Braley, Henry Aceto, and G. F. Gaebler.

The next item on the PTA agenda for the fall is on Oct. 12,

"The Birds and the Bees," a panel discussion on family life education.

Rebekah Lodge

Berkeley Rebekah Lodge 262, Independent Order of Odd Fellows, will hold a regular meeting on Wednesday, Sept. 14, at 8 p.m. in the Berkeley Odd Fellows Temple, 2288 Fulton Street.

Noble Grand Jessie Wyles will preside over the meeting. Chairman Kate Muratore will hold a "Cake Walk" after the business session; and all members are requested to bring cakes for prizes. On Saturday, Sept. 17, the lodge will hold a garden party and bazaar at the home of the Noble Grand, 1132 The Alameda, Berkeley.

Vice Grand Dorothea Mesenbrink will act as chairman for the day. A large variety of fancy work, jewelry, homemade foods, arts and crafts and "white elephants" will be on sale at reasonable prices. Lunch will be served from 12 to 5 p.m. for a small charge. Rebekahs and Odd Fellows and their families and friends will be welcome.

Berkeley YMCA Chess Tourney

Berkeley YMCA Chess Club will sponsor a Rapid Transit Tournament (10 seconds per move) at the Berkeley YMCA, 2001 Allston Way, Berkeley, on Wednesday, Sept. 28, at 7:30 p.m. Cash prizes of 50, 25, 15 and 10 per cent of total entry receipts will be awarded to the first, second, third and fourth place winners respectively in each division.

The event will be an "all-play-all" type of tournament with three divisions: "Expert/A," "B" and "C." Entry fee is \$3.

Registration may be made at the YMCA or by mail to: J. Long, club secretary, 4080 Poplar Ave., Concord (682-3497).

If possible, bring your own chess set.

Lottie Moody Named to Cohelan Committee

Lottie Moody of Albany, who is getting about on crutches, has received word from Congressman Jeffery Cohelan, who is in bed in Washington with a foot infection, that he has added her as the newest member of his campaign committee.

Mrs. Moody says she is now lining up workers in Albany. Those interested have been asked to call Cohelan headquarters at 652-3191.

Berkeley Y Bridge Tournament Sept. 16

Berkeley YMCA announces the opening of a new bridge tournament on the junior level, Friday, Sept. 16, for those players who have never played tournament bridge and for those with less than 20 master points.

Don Harrison will direct these tournaments every Friday evening from 7:30 to 10:30 p.m., featuring a short lesson and supervised play. This provides the best opportunity to learn the proper way to play sociable bridge and enjoy it.

The American Contract Bridge League sanctions this tournament and master points will be awarded on the junior scale.

Reservations are not necessary—persons may attend any night either as singles or couples.

The YMCA is located at 2001 Allston Way, Berkeley.

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Rev. James Comfort Smith Slide Show Set Tonight

"Our World Neighbors," the fall travel film series will feature James Comfort Smith, well-known pastor of St. John's Presbyterian church and color slides taken on his recent trip to Africa and Europe. The program will be tonight beginning at 7:45 p.m. in the Florence Schwimley Little Theater on Allston between Millvia and Grove Streets.

Reverend Smith will give a pictorial description of some 27,000 miles of travel in Africa, the

Mediterranean world of Greece, Yugoslavia, the Rhine and Moselle Rivers, and Belgium and Central Europe.

Of particular interest in the African portion will be wildlife pictures and some commentary on the political situation there.

The European portion of pictures will include Athens, the Isle of Corfu, the lovely Dalmatian Coast of Yugoslavia, and inland trip through the Montenegro and to Zabreg and the famous spa



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A motion picture on "India in the Changing World" will also be shown.

Tickets may be purchased at the theater door for a contribution of 50 cents. The travel films are sponsored by Travel Service, Inc., and the Berkeley Recreation and Parks Department to benefit Berkeley youth.

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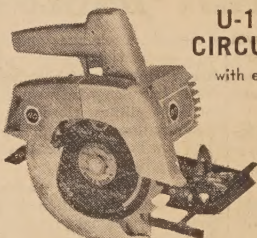
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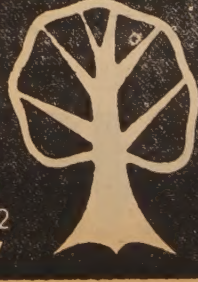
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SPECIAL

continued from Page 1)

ing dates. Set yours as possible and get it on end.

LIKE IN THE MOVIES

man Tom Oakley of the al Employees association at in the bottom half of t inning. The game must in order to play off for mpionship, but the oppon- in Wolfe Ford, lead four ee. The count goes three wo. There are two outs. en are on. Oakley eyes osing pitcher. He throws; wings. Crack! Over the elder's head for a home is the kind of action Thursday and Friday night morial or University park the Liniment League plays

MOM, ISN'T THAT SI-

deafening? And pleas- Never have been able to and mothers who are sad the last chick leaves the go to school. We experi- this week and if some- ould care to whistle, we'd in the street!

ICE INSPECTOR ART

is guest on the Sept. 7 enter "I Want to Know" on KTVU, reviewing the Williamson case from its on to the present. Art said s opening remark was ratifying: "I wish to com- u and every member of any Police Department for standing job done on this ublicized and outstanding

OBVIOUS REASONS

he remain anonymous, but an man showed up at a party eth the other night because og found his dentures, it they were a couple of and chewed them up.

R HAVE one of those days everything goes wrong? ou'd have been better off ay stayed home in bed with ers pulled over your head? e had one two weeks ago a crush of personal prob- occupied the mind more areful editing. As a re- e ran at least one unfor- item and the repercus- are still reper-cussin'. If e possible to unwrite it, ould because feelings were

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less thick cut steak. From the eye of the rib loin. Juicy tender cuts, melt in your mouth.

HUCK STEAKS USDA Choice Grade Moffats Manteca 59¢ lb. Guaranteed tasty cuts of beef. Try 'em with BBQ sauce. You'll love 'em.

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Mrs. Robley Berry Speaker for Marin PTA September 20

Mrs. Robley Berry will speak at the first Marin School PTA meeting on "Why the PTA." The meeting will be held at 1:30 p.m. Sept. 20, in the school cafeteria.

Mrs. Berry has a long and impressive PTA background. At the Kensington PTA she was program chairman, parent education chairman, vice president and then president. She was also president of Portola Junior High PTA. She was mental health chairman of the 16th District PTA.

Mrs. Berry was the second person to serve as President of the 32nd District PTA, then a newly formed district.

For the California State PTA, Mrs. Berry served four years as legislative advocate for health and public welfare, director of education, and director of extension.

This year Mrs. Berry will start her term as first vice president of State PTA, and will also serve as president of Richmond PTA.

Mrs. Berry has been widowed for a little over a year, and is the mother of two grown sons. She has three grandchildren. One son and daughter-in-law and their two-year-old daughter live with her, much to her delight, since she derives so much pleasure from being "in" on the fun at watching this little one develop. She is a warm, and charming woman whose dedication to children and her community is clearly reflected in her impressive record of accomplishment.

Mrs. Darold Acorn, program chairman, says coffee and refreshments will be served at the meeting. Baby-sitting for pre-schoolers and morning kindergarteners will be provided.

All Marin parents are invited to this very timely and inspiring meeting.

View New Coliseum



MAYOR RICHARD O. CLARK, right, and Administrative Officer James B. Turner were among mayors, city officers and members of the press taken on a tour of the new Oakland-Alameda County Coliseum complex before the Mayors' Conference in Oakland last Wednesday night. The public may see the spectacular structures Sunday when the Oakland Raiders play their first game at 1 p.m.

COUNCIL

(Continued from Page 1)

Act on school buildings was referred to the Board of Education of Albany Unified School District for suggestions and recommendations. In some cases members of school boards are held individually responsible if damage from earthquake results to school buildings not complying with the Field Act. Councilmen also decided to pass its own resolution asking the legislature to correct inequities.

Mayor Richard Clark reported on the recent Mayors' Conference, asking for opinions of council members on a joint powers agreement to create a Human Relations commission to replace the current county organization. Albany councilmen showed little interest in supporting such a move on the grounds that this city is little affected.

Mrs. Richard Pawson of Carmel Ave. complained that a large camphor tree in front of their home had been cut down during their absence with no prior notification. She said they had been caring for the tree for 25 years, that the original trees had been removed and the camphor tree planted at the suggestion of a former city council. She displayed pictures of their home before and after the tree-cutting.

After much discussion, Council took the blame for tree-cutting in Albany because it had passed the tree ordinance in 1963 following a public hearing during which nobody appeared to protest. City crews and employees are now following provisions of the tree ordinance, Councilman Lewis Howell pointed out.

It was brought out that after camphor trees are removed, property owners may plant a replacement from a list of approved trees, which then will be maintained by the city. Most trees on the list will grow quickly.

"We don't expect to live another 25 years," Mrs. Pawson said. "You have depreciated our property," her husband added. "It took us 25 years to raise that tree and only two hours to cut it down."

Councilmen generally agreed that property owners should be given advance notice when trees are to be removed. They asked Administrative Officer James B. Turner to investigate why the Pawsons were not notified.

Turner said many property owners call to see when the trees in front of their homes will be removed because they are anxious to see them go. There are

about 200 such trees on a waiting list, he said.

The meeting adjourned at 9:30 p.m.

Lions Club

(Continued from Page 1)

Judging will be in four categories: 75 per cent to content, 10 per cent to organization, 10 per cent to style and five per cent to mechanics.

Only one entry from each applicant will be accepted with the winner at club level eligible for Lions District honors.

In Contra Costa and Alameda counties winner will move to multiple District competition which encompasses California and Nevada.

At club level judges will be appointed by the club president and will be selected from businessmen, doctors, attorneys, authors, newspaper people, journalists, prominent community leaders and prominent Lions.

In Albany President Drozda will announce the three judges within the next two weeks.

Additional contest information may be obtained from any Albany Lion or Contest Chairman, President Alvin Drozda at 800 San Pablo Ave., Albany, or telephone 526-9921 or 526-5667.

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ROUND TOMATOES - 303 size 4 for \$1
BAKED BEANS - 28 oz. size 3 for \$1
TOMATO CATSUP - 14 oz. size 4 for \$1
VEGETABLE JUICES - 46 oz. size 39¢
WH. KERNEL CORN - 303 size 4 for 89¢
GOLD. CR. CORN - 303 size .4 for 89¢
SLICED RUBY BEETS - 303 size 4 for 89¢
Halves Y.C. PEACHES - 303 size 5 for \$1
Sliced Y.C. PEACHES - 303 size 5 for \$1
FRUIT COCKTAIL - 303 size 4 for \$1
GRAPEFRUIT SEC. - 303 size .3 for 89¢
SW 1/2's Freestone PEACHES - 303 3 for 89¢

Del Monte PRUNE JUICE 39¢
Quart Bottle

Lindsay PITTED OLIVES 29¢
LARGE SIZE Tall Can

MORTON SALT 26 Oz. 2 For 25¢
SOFTASILK CAKE FLOUR 29¢
2 Lb. Size

Play WIN CASH!

A New ... Different
GAME FOR YOU!

ICE CREAM COUNTRY FAIR 69¢ ea
1/2 Gallon

"CHIPS" CAMPFIRE 49¢
GOLDEN BEAR 16 Oz. Bag

MARSH MALLOW 19¢
16 Oz. Bag

OLEO 5 lbs. \$1
BONNIE'S CUBED FLOUR 49¢
GOLD MEDAL - 5 Lb. Bag

HANDI WIPES 2 Pkgs. 89¢
CALO CAT FOOD 7 Cans \$1
"TOP CHOICE" 36 Oz. Pkg. 89¢
MILD CHEDDAR 69¢
NULOID LARGE "AA" EGGS 61¢ doz.

TV DINNERS 49¢ ea
SWANSON'S - All Reg. Varieties
PORK - HAM - SEA FOOD Varieties 59¢ ea.

CREAM PIES 29¢ ea
SIMPLE SIMON - 16 Oz.

DAGNA'S QUALITY MEATS
WE FEATURE PERSONAL SERVICE
FOR SPECIAL ORDERS CALL LA 4-5018

U.S.D.A. Choice Boneless Mkt. Steaks \$1.69 Lb.

SLICED BACON 79¢ lb
Fancy Lean Dbl. Smoke

SLICED LIVER 59¢ lb
Baby Beef Tender

LAMB CHOPS 79¢ lb
USDA Choice Shoulder

SPARE RIBS 1.19 Lb.
Ready To Eat Bar-B-Que

RIB STEAKS 1.09 Lb.
USDA Choice Tender

LAMB ROAST 59¢ lb
USDA Choice Shldr. Cut

FANCY - RIPE TOMATOES 19¢ lb

Veal Steaks 1.39 Lb.

VEAL CHOPS 79¢ lb
SMALL LOIN

GROUND CHICKEN PET FOOD 19¢ lb

Sirloin Tip Roasts 89¢ lb
USDA Choice Tender Eating

TOP O' THE CROP PRODUCE

Artichokes 49¢
Large, Tender .5 for

Bell Peppers 29¢
Green, Crispy - 2 Lbs.

Celery 15¢ ea
Large, Tender Head

Beans 29¢ lb
Kenucky Wonder

Grapes 7 \$1
Seedless or Tokay 7 lbs.

Bananas 10 \$1
Chiquita

Delicious 19¢ lb
Red Apples - Fancy

Prices Effective Sept. 14, 15, 16, 17

STORE HOURS:
Daily . . . 9 a.m. to 8 p.m.
Saturday . . 8 a.m. to 8 p.m.
Sunday . . . 10 a.m. to 7 p.m.

NOW IN OUR 34th YEAR

DAGNA'S

"THE NICE STORE FOR NICER PEOPLE"

1382 Solano Ave. - 525-9997

TIMES CLASSIFIED ADS

Classified Advertising Rate, minimum 20 words.....\$1.20

All ads run in the Albany Times and Thousand Oaks Times for the one price. — Ads payable in advance.

Phone 525-9093

Ads may be placed at 1240 Solano Avenue or by mail before 5 p.m. on Monday.

CLASSIFIED INDEX

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28. Personal Services
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32. Too Late To Classify

1—REAL ESTATE

Vacant!

Lovely "Watson Built" 2 bedroom home. LARGE rooms and on 1 level. VIEW! Asking \$26,950.

Cute and Clean

2 bedroom home. New nylon carpeting, beautiful mahogany paneling in living and dining rooms. Fireplace. \$20,950.

VIVIAN A. GARVEY

REALTOR
1240 Solano Ave., Berkeley
525-7357 Eve. 527-0051

23 Colusa, E.C.

5 large rooms, stall shower, big garage, near St. Jerome's, Open Sunday. Marie Morales, 524-1115.

200 Pomona

5 spacious rooms plus breakfast room, service room and double garage, stall shower. Open Sunday. Near St. Jerome's.

Owner Will

Carry Loan

22 bedroom homes on 60x100 ft. lot. Good condition. Live in one, rent other. Adams, near Washington.

Fine Investment

For the Future

Excellent 5 room home, full basement. Zoned for 12 units. 1402 Solano.

732 Santa Fe

One of Albany's finest. 5 large rooms plus extra large laundry room, central heat.

825 Carmel

Near Solano Ave., 5 rooms plus knotty pine room, needs paint inside but a real bargain. Open Sunday.

653 20th St., Richmond

Near MacDonald, 6 large room plus full high basement. Central heat. \$22,000. Zoned for duplex. Lot 50'x100'.

4 Bedroom MacGregor

1285 Brighton, near Albany Hi, 8 big, big rooms, 1 1/2 baths, double garage, big laundry room. Excellent condition. Lot 58'x100'. Open Sunday. Joe Nora, 526-1612.

JAMES P. CONDON

HARTFORD INSURANCE
1365 Solano — 524-4452
Evenings 525-2370

Price Reduced

824 Pomona, El Cerrito, 4 rented houses, 13 bedroom, 2 baths, try \$5,000 down, owner carry balance. \$42,500.

Richard L. Derry

Realtor

949-0690 LA 4-8560

1—REAL ESTATE



• FOR SALE BY OWNER •
NEW, QUALITY APARTMENT ON ALBANY HILL
OWNER'S PENTHOUSE PLUS 3 LEASED UNITS
EXCEPTIONAL VIEWS—UNIQUE PRIVACY
\$20,000 DOWN. CALL 8415933, 5242158

1—REAL ESTATE

JEROME BLANK REALTY

Business Expand

Some day one of the thriving San Pablo businesses will expand to Kains. If you own this 3 bedroom, stucco home on 37 1/2x100 lot, you'll have a winner. Buy now for just \$14,950, easy terms. Evenings, 526-3819.

Large Older Home

A West Berkeley family home, 6 full rooms, 3 bedrooms, remodeled kitchen, 40x135 multiple zoned lot. An excellent investment—\$15,950.

Future Apartment Site

Neat 5 room cottage on 50x100 apartment lot on Solano Ave., Albany. Absolute a bargain at \$17,000. Similar lots have sold for far more.

27 Foot Living Room

A dream home, neat Albany block, 5 rooms, decorated in contemporary, paneled walls, fireplace, patio, barbecue. Best yet, assume 5 1/2% interest FHA loan. Priced under \$20,000. Evenings, 526-3819.

Magnificent

Corner Lot

Custom built for its first owner, this 3 bedroom home has extra large rooms throughout. Really built for comfort. Attractively garden, palm tree, and Mediterranean styling make this a showplace. On beautiful Marin Ave. Owner will finance at moderate interest. Evenings Mr. Williams, 526-3819.

JEROME BLANK REALTY

1530 Solano Avenue, Albany
Landscape 6-4215

Where Customers Send Their Friends

★Michigan Avenue

Expect to be envied, that's part of owning this three-bedroom, 2 1/2 bath ranch style home in one of Berkeley's best neighborhoods. Bay view. Eve., Mrs. Hill, 232-1811.

★Vincente

No work necessary on this immaculate three-bedroom modernized home. Elegant kitchen with birch cabinets. Good shop, storage, and extra bath down. A must see. Eve., Mrs. Merrill, 526-0709.

LE ROI B. GARDNER

REALTOR
1797 Solano Avenue
LA 6-9339

Three Plus Rumpus

Albany MacGregor, three bedrooms, two baths, rumpus, large dining room. In excellent condition. \$29,500.

Four Plus Rumpus

Albany stucco, four bedrooms, three baths, family or rumpus room. One block to grammar school. \$23,950.

Five Plus Rumpus

El Cerrito Colonial, five bedrooms, two baths, rumpus, Bay view, electric kitchen, nicely landscaped, workshop, patios, lots of storage room. \$48,000.

Two Plus Den

East Richmond Heights, two bedrooms, two baths, den or third bedroom, Bay view. \$22,500.

One Plus Work

Albany stucco, one bedroom, dining room, oversized living room. \$14,750, or buy "as is" and fix yourself for \$12,850.

Evenings, Frank Ellsworth 233-6953.

K. L. Peterson Realty

1274 Solano Ave.
524-0585

If You Are Particular—

If you want a large living room with a picture window and a fireplace,
If you want an electric kitchen,
If you want 3 bedrooms, with 2 baths,
If you want a double attached garage,
If you want a nicely landscaped yard,
If you want all this, and more, in an excellent area in El Cerrito, close to schools, playgrounds and transportation, then come in and see us very quickly.

Evenings call 845-4817; 525-5971 or 525-0691.

FLOYD H. OLSON

REALTOR
1489 Solano Ave. 525-5017

Albany

PIERCE STREET. Extra large 2 bedroom with view of bay. Full dining room, breakfast nook, big sunny kitchen, laundry room, all tile bath. Wired for electric stove. New paint in and out. Full price \$22,950. Call today.

Chalet Real Estate

4521 Barrett Ave., Richmond
235-5040

1—REAL ESTATE

RICHMOND annex, 4 room home, 1 bedroom, approximately 11x17 living, dining room, attached garage, bus at door, convenient to Plaza, reduction price \$16,950, easy terms.

For Lease

COMMERCIAL building near Plaza, 25'x70' with drive-in door way, mezzanine floor, fenced yard, 25'x30', ideal for many purposes.

CHAS. CEREMONY REALTOR

627 San Pablo Ave.
LA 6-5411

Peralta Avenue

UPPER ALBANY. Budget priced 2 bedroom in fine location. New tile bath, new roof and exterior paint. Vacant—now reduced to sell. \$17,950!!! Mr. Duckworth, 526-3179.

The Alameda

NEWLY LISTED 3 bedroom, all freshly decorated & NEW bath. Large basement for workshop or playroom. Handy to Solano shops, Thousand Oaks School and S.F. bus. Mr. Weaver, 525-3942.

EDW. K. WRIGHT

REALTOR
1857 Solano Ave.
526-3222

See The Inside

New wall-to-wall carpets in large living room, separate dining room and 2 bedrooms. New bath. Price \$23,950, owner will carry loan on long term. On Monterey near Hopkins. Call Ed White, 845-0200 days or 526-1063 eves.

Mason-McDuffie Co.

2101 Shattuck Ave., Berkeley
845-0200

119 Arlington, Ken.

Here is a home that offers elegance, space, and much more. This 3 bedroom, 1 1/2 bath English home in an exclusive area of Kensington is priced to sell. See it now. Evenings call Martin Lott, 524-6775.

LOTT Realty Co.

1533 Solano Avenue, Berkeley
LA 6-2666

By Owner

3 bedroom house in Albany, near Pierce on Solano. Wall-to-wall carpet, drapes, basement. \$18,950. 526-6345.

IDEAL for retired couple, lovely 2 bedroom, 5 room home, modern kitchen, close to shopping and transportation, \$18,500. WOOLSEY & RALSTON, 2144 Center St., 841,2500.

25—RENTALS

Rentals — No Fee

ALBANY—2 bedroom apts., carpets, drapes, electric kitchens, \$120.

OFFICES, Solano Ave., from \$35.

EL CERRITO—3 bedroom apartment, carpets, drapes, electric kitchen, \$150.

RICHMOND—1 and 2 bedroom apartments from \$75.

MacGregor Homes

LA 5-3681
1391 Solano Ave.

DELUXE apartment — Albany, 1 and 2 bedrooms. \$115 to \$135. Water and garbage paid. Special rate for retired couple. 525-2108.

ALBANY—2 plus bedroom homes, fenced yard close to schools & transportation. 652-7667, LA 6-5953, Mr. Layton.

RICHMOND ANNEX, 4 rooms, bath, back porch, laundry room, stove and refrigerator. \$100. 939-0687.

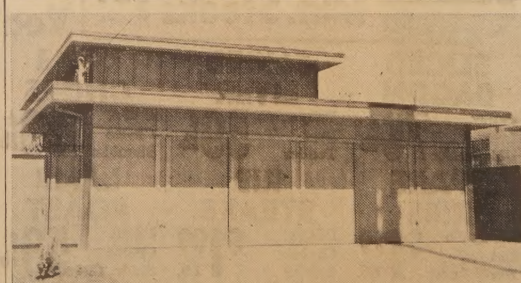
2 BEDROOM apartment for rent. 649 Madison Street, Albany. 526-3948 eves. Reasonable. 1

1 BEDROOM DUPLEX. Stove, refrigerator, water. Clean. Adults. \$95. Garvey Realtor, 526-7357, Eve. 527-0051.

EL CERRITO—3 bedroom, centrally located near schools and shopping. Call after 5 p.m., 526-4296.

FURNISHED apt., Albany. Large 1 bedroom, upstairs. All utilities furnished. Near shopping and transportation. \$89.50. 525-8144.

25—RENTALS



NOW RENTING

New 1 bedroom TOWN HOUSE Triplex, ALBANY. Nobody over or under you, Hollywood bath, private and secluded patio with each apartment. Carpets upstairs and down, enclosed garages, EXTRA large bedroom with 3 closets, \$125 to \$135. Call JEROME BLANK REALTY for inspection, LA 6-4218, after hours, LA 4-5858.

25—RENTALS

House For Rent

FIVE PLUS ROOMS, two bedrooms on upper Solano Avenue. Clean, good condition. \$140 per month.

SEVEN ROOMS, three or four bedrooms, full dining room, 220 wiring, large enclosed yard. Children welcome, \$175 per month.

Home phones LA 6-5629 or LA 6-7654

STAN YOUNG Realtor

1488 Solano Ave. LA 6-8052

UNFURNISHED two bedroom home, yard. Close to Plaza. Call after 4. 525-3445.

3 BEDROOM Albany home. Rumpus, 2 baths, w/w carpets, drapes, stove and refrigerator. Large fenced yard, 1 1/2 blocks to Plaza, close to schools and transportation. \$155 mo., lease. 527-1672.

DUPLEX—One bedroom unfurnished, three spacious rooms, utility room, yard, garage. Annex near El Cerrito City Hall. \$87.50 month. 526-9889.

ALBANY, large 3 rooms, redecorated, stove, garage, near Solano, adults, \$50.

RICHMOND annex, 2 bedrooms, duplex, hookup for washer, small yard, one child, no pets, parking, \$85. No fee.

EL CERRITO, near Plaza. 2 bedrooms, redecorated, electric kitchen, refrigerator, garage, children, no fee, \$105.

CHAS. CEREMONY REALTOR

627 San Pablo Ave.
LA 6-5411

608A SAN GABRIEL — Apartment for rent. 1 bedroom unfurnished, \$35.50. See manager 610A San Gabriel, phone 526-4453.

Albany, 2 bedroom house, \$125 Berkeley, 3 bedroom house, \$145 R. Annex, 2 bedroom duplex, \$95 Albany, 1 bedroom apt. ... \$85 or furnished \$100

All no fee.

Hal Hoffman, Realtor

1207 Solano LA 7-2326

HOUSE—Furnished. Sunny five rooms in Albany. Off Marin. Hardwood floors, floor furnace, stove, basement, near schools, transportation. Evenings LA 5-7650 or NE 8-7650.

GARDEN COURT & regular apartments, one bedroom units, includes: Refrigerator, ranges, carpets & part utilities \$85. Lease Immediate occupancy. 525-3253.

Apartments For Rent

Albany's Finest

1 bedroom, duplex, Annex, \$96
1 bedroom, furnished, Albany \$135
2 bedroom, near E.C. Plaza \$125
2 bedroom, El Cerrito \$110
2 bedroom, duplex, Annex \$120
2 bedroom, elevator, view \$165

We will furnish the above. Ask about others.

Jerome Blank Realty

LA 6-4218 after hours, LA 4-5858

SHARP 2 bedroom fourplex apartment unfurnished, \$110. No pets, no children. JEANS REALTY, 524-8508.

28—BUSINESS RENTALS

NOW LEASING—Modern stores at 1701 Solano, Berkeley (Thousand Oaks).

Joan Kendall

524-4063
1619 Shattuck Ave., Berkeley

38—WORK WANTED

WANTED—Baby sitting, fenced in yard, vicinity of Vista school. Transportation available to School of the Madeleine. 524-4892.

CHILD CARE in my home. All ages, exper., refer., full or part time. Marin and MacGregor school districts. 527-2029.

40—MISCELLANEOUS FOR SALE

DRESSER, Walnut, large mirror, \$25. 5257894.

25—RENTALS

40—MISCELLANEOUS FOR SALE

LENNOX CAMERA SHOP

1479 SOLANO AVE. LA 5-3822

CAMERAS, STILLS and MOVIES

Projectors, Photographic supplies

EXCELLENT Royal typewriter with small type, \$50. JEANS REALTY, 524-8508.

TWIN BEDS, complete with mattresses, box springs, padded head boards. Good condition. Asking \$60. Phone 526-6447. 1

SOFA, chair, custom made side drapes, electric stove, walnut dining table and side chairs, 3 Chinese rugs, living room table, 841-3598.

1 BEDROOM SET, \$25. 1 hand carved antique bed, \$35. Both have no mattresses. Older cabinet radio, works fine, \$10. Phone anytime, 525-8347.

GARAGE SALE — Tools, tool boxes, clothing, table, many household items. Come look around. 933 Oxford, Saturday 10-6. LA 5-7334.

DAVENPORT and chair, electric stove, rug 9x12, good condition. 525-0340.

BEAUTIFUL solid maple plant form rocker and table. \$35. Small commode \$2.50. Ford convertible 1961, \$370, best. Oak desk chair, \$10. After 5 p.m., 525-7882.

CERTA HIDE-A-BED, \$125, cost \$250. Never used. Large walnut wardrobe, \$15. 524-8684.

LEGAL NOTICE

NOTICE OF PUBLICATION AND ADVERTISEMENT OF PROPOSED CHARTER AMENDMENTS

NOTICE is hereby given that on the 22nd day of August, 1966, the Council of the City of Albany duly passed and adopted Resolution No. 66-70, and did on the 29th day of August, 1966, duly pass and adopt Resolution No. 66-72 and Resolution No. 66-73, and that said Resolutions contain proposed amendments to the Charter of the City of Albany to be submitted to the electors of the City of Albany at the General Statewide Election to be held on the 8th day of November, 1966, and that the said Resolutions are as follows:

RESOLUTION NO. 66-70

A RESOLUTION OF THE COUNCIL OF THE CITY OF ALBANY PROVIDING THAT A CERTAIN PROPOSAL TO AMEND THE CITY OF ALBANY CHARTER BE SUBMITTED TO A VOTE OF THE QUALIFIED ELECTORS OF SAID CITY AT THE NEXT GENERAL STATEWIDE ELECTION.

THE COUNCIL OF THE CITY OF ALBANY DOES RESOLVE AS FOLLOWS:

That the following proposal of the amendment of the Charter of the City of Albany be submitted to the electors of the City of Albany for their approval or rejection at the next general statewide election to be held on the 8th day of November, 1966; said proposed amendment being as follows, to wit:

PROPOSED CHARTER AMENDMENT NO. 1

That Section 50, paragraph (L) of the Charter of the City of Albany be amended to the following particulars:

That following the words "in addition thereto the City shall contribute an equal amount to said fund monthly," the following language shall be added:

"The City may make such other contributions to the said fund when actuarial studies reveal the necessity thereof."

BE IT FURTHER RESOLVED that the foregoing Charter amendment be published in the "Albany Times", a newspaper of general circulation within the City of Albany, which said newspaper is hereby designated for that purpose, and such publication shall be completed not more than sixty (60) nor less than forty (40) days prior to the date of the election herein provided for.

Richard O. Clark
Mayor of the City of Albany

PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF ALBANY THIS 22nd day of August, 1966, by the following votes:

AYES: Councilmen Carlevaro, Egenberger, Hein, Howell, and Mayor Clark
NOES: None
ABSENT: None

WITNESS MY HAND and the seal of the City of Albany this 29th day of August, 1966.

Myrtle J. McLean
City Clerk of the City of Albany

RESOLUTION NO. 66-73

A RESOLUTION OF THE COUNCIL OF THE CITY OF ALBANY PROVIDING THAT A CERTAIN PROPOS

NOTICE

THE MATTER OF FIXING THE DATE FOR THE SUBMISSION OF ARGUMENTS ON MEASURES TO BE SUBMITTED AT THE CONSOLIDATED SPECIAL MUNICIPAL ELECTION HELD BY RESOLUTION 66-74, WITH THE GENERAL STATEWIDE ELECTION TO BE HELD ON TUESDAY, THE 8TH DAY OF NOVEMBER, 1966.

IT IS HEREBY GIVEN THAT the City Clerk of the City of Albany, pursuant to the provisions of Section 5013 of the Code of the State of California, has fixed the date of the Consolidated Special Municipal Election to be held on Thursday, September 23, 1966, to be the final date on which arguments for and against the following measures appearing upon the ballot for the Consolidated Special Municipal Election to be held on November 8, 1966, may be filed with the City Clerk for filing and distribution to the voters as provided by law.

MEASURES TO BE VOTED ON: AMENDMENT NO. 1, which amends Section 50 to provide that the City may make other contributions to the Fire and Fire Relief and Pension Fund when actuarial studies reveal the necessity thereof.

AMENDMENT NO. 2, which provides that the City Clerk shall be appointed by the Council, and that the City shall establish, by ordinance, qualifications for said position.

AMENDMENT NO. 3, which provides that the Council shall establish the compensation for each member, pursuant to the General Laws of the State of California.

AMENDMENT NO. 4, which provides that the City Clerk shall be appointed by the Council, and that the City shall establish, by ordinance, qualifications for said position.

AMENDMENT NO. 5, which provides that the City Clerk shall be appointed by the Council, and that the City shall establish, by ordinance, qualifications for said position.

AMENDMENT NO. 6, which provides that the City Clerk shall be appointed by the Council, and that the City shall establish, by ordinance, qualifications for said position.

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AMENDMENT NO. 37, which provides that the City Clerk shall be appointed by the Council, and that the City shall establish, by ordinance, qualifications for said position.

AMENDMENT NO. 38, which provides that the City Clerk shall be appointed by the Council, and that the City shall establish, by ordinance, qualifications for said position.

Goodwill Key Korner Opens Thursday in EC

Women's Auxiliary of the Goodwill Industries of Oakland are opening a portable store Thursday, Sept. 15, at the El Cerrito Goodwill Industries store, 11048 San Pablo Avenue. Store hours will be from 10 a.m. to 2 p.m.

Specialty gifts, jewelry and unusual bric-a-brac will be sold at budget prices by the auxiliary women. This will be the official debut of the Key Korner in this area.

Mrs. Roy Wilson, of 681 Oberlin Road, Kensington, and Miss Linda Johnson, 159 Tamalpais Road, Berkeley, are co-chairmen of this one day event. Money raised will be used to buy equipment for the Goodwill Industries training center at 212 Ninth Street, Oakland.

LEGAL NOTICE

NOTICE OF ELECTION

NOTICE is hereby given that a Consolidated Special Municipal Election will be held with the General Statewide Election to be held in the County of Alameda on the 8th day of November, 1966, at which time there will be submitted to the voters of the City of Albany the following MEASURES TO BE VOTED ON:

AMENDMENT NO. 1, which amends Section 50 to provide that the City may make other contributions to the Fire and Fire Relief and Pension fund when actuarial studies reveal the necessity thereof.

AMENDMENT NO. 2, which provides that the City Clerk shall be appointed by the Council, and that the City shall establish, by ordinance, qualifications for said position.

AMENDMENT NO. 3, which provides that the Council shall establish the compensation for each member, pursuant to the General Laws of the State of California.

AMENDMENT NO. 4, which provides that the City Clerk shall be appointed by the Council, and that the City shall establish, by ordinance, qualifications for said position.

AMENDMENT NO. 5, which provides that the City Clerk shall be appointed by the Council, and that the City shall establish, by ordinance, qualifications for said position.

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AMENDMENT NO. 13, which provides that the City Clerk shall be appointed by the Council, and that the City shall establish, by ordinance, qualifications for said position.

Auto Driving Class in City

A new course in Auto Driving for beginners opened at the Albany Adult School, 603 Key Route Blvd., Tuesday evening, Sept. 13. It will be open to the enrollment of not only adults, but also of high school students attending private or parochial schools where driver training is not taught. Registration will be accepted from those residing in neighboring communities as well as Albany up through Tuesday evening, Sept. 20.

The course will include 30 hours of classroom work on Tuesday and Thursday evenings, 7 to 10, followed by six hours of behind-the-wheel instruction for each student. This driving phase of the program will be scheduled for late afternoons, evenings, and Saturdays. Every effort will be made, according to Robert G. Dennis, Principal of the Albany School, to assign students to a car with the automatic shift or to one with the standard, according to their preference, and at hours convenient for them.

RETURNS

PORT HUENEME, CALIF. (PHTC) Aug. 16 — Hospital Corpsman Third Class Sylvester F. Padilla, USN, son of Mr. Aristeo Rameriz of 1016 Key Route Blvd., Albany, and husband of the former Miss Marilyn J. Arnold of Albany, Calif., as a member of Mobile Construction Battalion Four (MCB-4), from a tour of duty in the Chu Lai area of Vietnam.

LEGAL NOTICE

NOTICE TO CREDITORS

SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF ALAMEDA

Estate of Mary E. Gerling, also known as Mary Gerling and Mary Elizabeth Gerling Deceased, No. 174302

Notice is hereby given to the creditors of the above named decedent that all persons having claims against the said decedent are required to file them, with the necessary vouchers, in the office of the Clerk of the above entitled court, or to present them, with the necessary vouchers, to the undersigned at the office of Cecil N. Lavers, Attorney at Law, 1057 Solano Avenue, Albany 6, California, which is the place of business of the undersigned in all matters pertaining to the estate of said decedent, within six months after the first publication of this notice.

Arthur Gerling, Executor of the Will of said decedent.
Cecil N. Lavers
1057 Solano Ave.
Albany, California
Attorney for Executor of the will.

610A—Publish September 7, 14, 21, 28, 1966.

AAA Trophy



Lonnie Lewis Patton, son of Mr. and Mrs. Lewis C. Patton of 859 Washington, took top award for his qualified accordion solo, an AAA trophy, at the recent 1966 Northern California Accordion festival in Stockton. His grandparents are Mr. and Mrs. Charlie D. Patton of 1100 Pomona and Mr. and Mrs. Richard Shourds of 516 Pomona. His teacher is Charles Glasspool of El Cerrito Music Theatre.

HELICOPTER DUTY

Master Chief Aviation Guided Missileman Joseph J. Ogden, USN, son of Mr. and Mrs. H. S. Ogden of 814 Cornell, Albany, is serving with Helicopter Anti-Submarine Squadron (HS)-Two, aboard the anti-submarine warfare support aircraft carrier, USS Hornet, a unit of Task Force 130, the Department of Defense Manned Spacecraft Pacific Recovery Force.

LEGAL NOTICE

Notice to Creditors
Superior Court of the State of California for the County of Alameda

Estate of Irving Tjalldeen, also known as Irving J. Tjalldeen, and I. J. Tjalldeen, Deceased, No. 173249

Notice is hereby given to the creditors of the above named decedent that all persons having claims against the said decedent are required to file them, with the necessary vouchers, in the office of the Clerk of the above entitled court, or to present them, with the necessary vouchers, to the undersigned at the office of Cecil N. Lavers, Attorney at Law, 1057 Solano Avenue, Albany 6, California, which is the place of business of the undersigned in all matters pertaining to the estate of said decedent, within six months after the first publication of this notice.

Opal Caughey,
Executrix of the will of said decedent.
Cecil N. Lavers
1057 Solano Ave.
Albany, California
Attorney for Executrix

602A—Pub. Aug. 24, 31, Sept. 7, 14, 1966.

BETTER TAKE THE BUS TO FIRST RAIDER GAME

Late arriving fans at the Sept. 18 Raiders-Kansas City game opening the Oakland-Alameda County Coliseum will probably find parking lots full, warned Bill Cunningham, General Manager of Coliseum, Inc.

Opening ceremonies are at 1 p.m.; game begins at 1:30.

"Because construction is continuing at the Coliseum site, all of the normal 5,000 car spaces on-site will not be available for the stadium opener," Cunningham said. However, he pointed out, over 5,000 additional spaces will be available on Enterprise Way, Baldwin Street and in numerous locations along Coliseum Way. All are within a short distance of the Coliseum.

Coliseum, Inc. and police officials have suggested that Raider fans desiring parking close to the stadium come early. Coliseum gates will open at 11 a.m. and those ticket holders arriving early will be able to tour the public areas of the stadium between 11 a.m. and game time.

Former 49ers Enjoy Picnic

The former 49ers' Dance Club held its annual Labor Day Picnic and Dance at Live Oak Recreation Center in Berkeley.

The Berkeley Recreation and Parks Department made it possible for the group to have the delightful get-together and see so many of their long time friends. A fried chicken dinner was served at noon for members and guests.

The group honored the newlywed Mr. and Mrs. Thomas F. Blackhart (the former Katherine Hull) with congratulations and a wish for every happiness.

The dance band was featured 2 to 5 p.m., Mrs. Maude Jacoby, Mrs. Mary Johnson, Roy Bateman and Herbert Uth. Everyone had an enjoyable time, something to be remembered for many months.

Shop at home for your own sake and for community progress.

Commercial Subjects Offered in Albany Adult School

A well-rounded program in commercial subjects is available evenings at the Albany Adult School, 603 Key Route Blvd., during the Fall Quarter, opening this week. Classes in shorthand, typing, business machines, and bookkeeping are all on the schedule. The courses are open to the enrollment of all interested adults, whether residents of Albany or one of the neighboring communities, and are scheduled for 7 to 10 each class session.

Typing for beginners is offered on Tuesdays and Thursdays; for intermediates and advanced, on Mondays and Wednesdays.

The classes in Business Machines are scheduled for Mondays and Wednesdays.

Bookkeeping for beginners will be held on Tuesdays; intermediate and advanced, Thursdays. Gregg Shorthand for beginners will be on Wednesdays; for those taking dictation at various levels, Mondays.

Men's Hair Salon Reports Success

Mr. Bernard of Bernard & Elliott Hair Styles, reports the success of the hair styling salon is due to many original ideas he has introduced in this original service.

Some of these innovations include, services by appointment, more time allotted to giving these services, so he can advise the patron on what type of shampoos, dressings, combing of the style and general care.

Hair is shampooed with the correct shampoo for the texture, then dried after the cut, so the patron may see the finished hair style. Sometimes rinses are applied to emphasize the gray or blend so gray is not so obvious, or given reddish or golden tone, if desired.

Many of the high school, college and teenagers desire what he calls "Kooky" hair styles. Also "his" and "hers" look-alike hair styles for teenagers, steady and newlyweds.

Wives are making appointments for their husbands, that wish their husbands to look younger or more fashionable.

Appointments are from 1 to 9 p.m. with unlimited parking adjoining Albany Bowl. Appointments or consultation may be had by calling 841-4251 or 535-5373. The address is 514 San Pablo Ave., Albany.

Air Force Has Openings Now

Alden F. Hughes of Alameda, United States Air Force Recruiting Commander for the California and Nevada area, announced the Air Force Officer Training School program is now accepting applications from college graduates and college students who are within 240 days of graduation, who desire to be air force officers.

The air force has immediate openings for men and women who can qualify in the scientific and engineering fields. It also has many vacancies for men who qualify for pilot and navigator training.

The CTS program vacancies during the past six months have been "extremely" limited. At present the "lid" has been taken off and the limit on the number of applications that can be accepted has been removed.

Lt. Col. Hughes stated that "chances of selection are extremely good for young men and women who qualify." He also stated that "many young men who have previously applied but were not selected due to a shortage of vacancies can now re-apply, providing their application was submitted at least six months ago."

For further information, interested young men and women should contact the local air force recruiter immediately, since it is not known how long the sudden vacancies will last.



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Porches and Steps
ROY ANACERIO
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HAIR STYLIST—Flo Hawkinson is now associated with Hair Styles by Evie, 847 Cornell. Open Monday thru Saturday, 524-7372.

A NEW SERVICE — Rent an artificial flower arrangement for your informal dinner tonite, or birthday party, clubs or any special occasion. Beginning at \$2.00—also sales. Come by the Les Fleurs Shop (coins bought and sold), 10008 San Pablo Ave. at Fairmount. 527-2877, Eves. 758-0527.

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LIBBY'S. Yellow Cling. 2 1/2 tins

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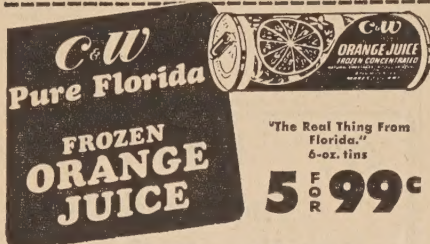
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Petite Peas • French Cut Beans • Cut Green Beans • Chopped Spinach • Leaf Spinach Mixed Vegetables • Broccoli Cuts • Whole Kernel Corn • Peas with Carrot Slices • French Fried Potatoes • Swiss Chard • Zucchini Slices Regular Packages • Frozen.

5 FOR 99¢

Tiny Lima Beans • French Fried Onion Rings Cauliflower • Peas & Pearl Onions • Creamed Spinach • Lemon-Glazed Carrots • Regular Packages • Frozen.

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"The Real Thing From Florida." 6-oz. tins

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LIBBY'S FRUIT COCKTAIL 303 tins	5 99¢	LIBBY'S PINEAPPLE JUICE 46-oz. tins. 4	99¢
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LIBBY'S CORN Whole Kernel or Cream Style. 303 tins	6 99¢	LIBBY'S VIENNA SAUSAGE 4-oz. tins...	5 99¢
LIBBY'S BEANS French Style. 303 tins	5 99¢	LIBBY'S CORNED BEEF HASH 1 1/2-oz. tin...	3 99¢
LIBBY'S SWEET PEAS 303 tins	5 99¢	LIBBY'S BEEF STEW 24-oz. tins	2 99¢
LIBBY'S PICKLED BEETS 16-oz.	4 99¢	LIBBY'S CHOPPED OLIVES 4 1/2-oz. Each	10¢
LIBBY'S BUTTERED CORN	5 99¢	LIBBY'S PICKLES Sweet Cucumber Slices. 22-oz.	25¢
LIBBY'S BUTTERED PEAS	5 99¢	LIBBY'S RED SALMON No. 1 tin	89¢
LIBBY'S PEAS & CARROTS Buttered ..	5 99¢	LIBBY'S POTTED MEAT No. 3 1/4 tin	10¢

N.B.C. COOKIES Oreo Sandwich. Full Pound	49¢
FOIL ALUMINUM. Reynolds. Stand-off Pkg. You Pay	29¢
MODESS Sanitary Napkins. 24s. 6c	69¢
SANDWICH BAGS Cut Rite. Plastic. 1/2-Price deal.	43¢
100 bags, you pay	43¢
SYRUP Vermont Maid. 24-oz. You pay	59¢
MUSHROOMS Geisha. Stems & pcs. 4-oz. tins ...	4 99¢
CHALLENGE OIL 24-oz. bottle ...	35¢
RELISH Heinz. Hamburger, Hot Dog, Sweet	4 99¢
OLIVE OIL Bertoli. 24-oz. tin	99¢



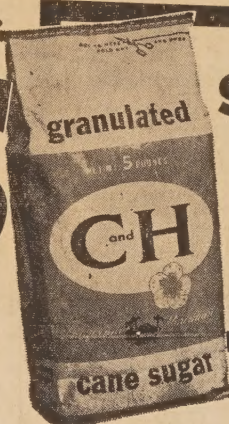
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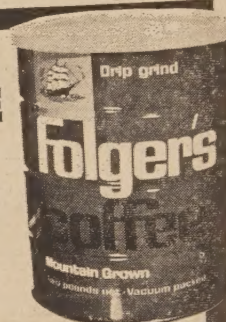
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Sylvester Butter First Quality. Cubes. 1-lb. pkg. **85¢**

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CUBE STEAKS Boneless	1.09
CHUCK STEAKS Barbecue Special69¢
DUBUQUE HAMS 8-lb. tins	6.69
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RATH BACON First grade. 1-lb. pkg.69¢
RATH FRANKS First grade. 1-lb. pkg.49¢
LUNCH MEATS Rath. 6-oz. pkg. 35¢, 37¢ & 39¢ varieties. 3	79¢
SLICED BOLOGNA Rath. 1-lb. pkg.59¢
SLICED SALAMI Rath. 1-lb. pkg.69¢
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Booth Frozen Perch Filets 16-oz. pkgs. 49¢
Booth Frozen Fishsticks 8-oz. pkg. 35¢
Booth Frozen Halibut Steaks Reg. pkg. 79¢

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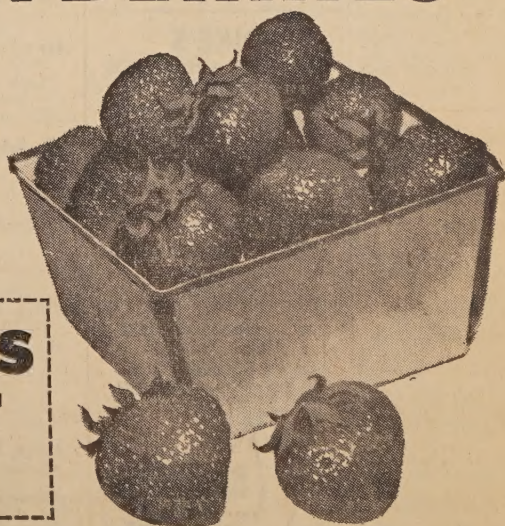
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New White Shafters. U.S. No. 1

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AVOCADOS Large Size. Summer Fruit. **2 FOR 29¢**
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Mayors Set Unprecedented Second Meeting Tonight To Discuss Assessments

Alameda County Mayors, who held their regular monthly conference in Oakland last Wednesday night at the Edgewater, have such concern with possible ramifications of the assessors' reform bill, AB 30, that they have set an unprecedented second meeting tonight in Hayward to discuss the measure with Co-author Assemblyman Nicolas Petris and Alameda County Assessor C. J. Hearn.

The meeting was set at the request of Albany Mayor Richard O. Clark, who said the Board of Supervisors have held up action on the request of Hearn for funds to implement the legislation until Sept. 20.

Clark said the new legislation would reduce commercial and industrial assessed valuation and increase the residential tax load between now and 1972. He explained the county will have to assess between 20 and 25 per cent of fair market value and by 1972, everything will go to 25 per cent of fair market value.

(The implications of AB 30 are bad for the City of Albany because 78 per cent of Albany taxes are residential with 16.5 per cent commercial and 5.5 per cent industrial. The present assessments on commercial and industrial are 28 per cent and on residential, 21.6 per cent. Ed.)

Alameda County Board of Supervisors has requested the Grand Jury, District Attorney's office and Ernst & Ernst Accounting firm to look into alle-

gations by Assemblyman Petris that there are vast amounts of unimproved land in Alameda County held for speculative purposes and assessed at only four per cent of actual value. The Grand Jury hearing is tomorrow.

Hearn has claimed the law will force \$14 million in extra property taxes on homeowners and deduct \$7 million from the tax bills of business and commercial interests. He has requested \$50,000 to change the assessments on 276,000 properties.

Mayor Jack Maltester of San Leandro questioned the value of listening to "a debate between the assessor and Petris." He said if the mayors don't do something, the supervisors will have to take the report of the assessor and put it into effect, "which would throw a real monkey wrench into things." Maltester suggested that it does not have to be put into effect this year.

Piedmont Mayor H. Dean Hoskins, M.D., expressed concern over the state determining "how we're going to tax our communities. This could be a big step in a long series of steps."

Oakland Mayor John H. Reardon requested the conference to include on the agenda for tonight the proposal to include representatives of all cities in the Human Relations commission, which he believes could help solve area-wide problems and result in substantial savings. He has been allotted three minutes on the agenda to poll the mayors for expression of interest in consolidation after each has discussed it with his own City Council.

Berkeley Mayor Wallace Johnson discussed cooperation between libraries which could result in joint purchasing, uniform cataloging and cooperative lending.

Conference Chairman Don Dillon of Fremont presented certificates of appreciation to Former Chairman William Godfrey of Alameda and Alameda City Manager Doug Weller.

Prior to the formal session, mayors were taken on a tour of the impressive Oakland Coliseum complex. Hosts were Robert Nahas and William Cunningham, president and general manager of Coliseum, Inc., respectively.

At the suggestion of Mayor Clark, mayors agreed to proclaim the week of Sept. 11-18 as Oakland Raider Week, ending with Raider Day. They will attempt to "sell" the coliseum to people in their communities and urge them to support the Raiders by attending home games.

Albany Car Wash



AN ARCHITECT'S SKETCH of the new Albany Car Wash, now under construction at 1019 San Pablo Ave., which represents an investment of about \$300,000 in Albany, according to owners. In this most modern facility in the East Bay, they will wash three cars per minute. Exterior will match the new Civic Center at 1000 San Pablo.

Baha'i Public Meeting September 23

Baha'is in over 500 American communities will sponsor special fireside discussions on Friday night, Sept. 23, in honor of the first mention of the Baha'i World Faith in the United States of America at the Columbia Exposition in Chicago in 1893.

A public meeting in honor of the day will be sponsored by the Albany Baha'i Community at 807 Solano at 8 p.m. Speaker will be Herbert Baler who will speak on "The Baha'i World Faith—Its Significance, 1966." The public is invited to attend.

DeMolay Hear About Military Obligations Friday

DeMolay of El Cerrito-Albany Chapter, Pinole, Richmond, San Pablo and University will be having special meeting at the Masonic Temple, Catalina and Colusa Ave., Berkeley, at 7:30 p.m. Sept. 16, to hear Army, Navy, Marine Corps and Air Force officers discuss their obligation in the armed forces.

The purpose of the meeting is to provide DeMolay the opportunity to get the facts and to also ask questions in order to decide the best course of action. This meeting will be important to pre-draft and draft age members.

Parents and friends of the DeMolay are invited to attend.

COMMITTEE NAMED FOR REPUBLICAN DINNER

Marguerite Van Coops, general assembly, is ticket chairman; Helen McKenna, decorations, and Mrs. Van Coops, Ivahdel Rolfe, Lorraine Egenberger, Evelyn Parker, Ruth Chester, Muriel Blank and Rose Connolly, chefs.

Barbecued chicken with all the trimmings will be served for \$2 per plate. Dinner will begin at 7 p.m., offering Albany housewives an opportunity to go out for dinner that night.

High lights of the evening will be a speech, "A Republican Win in November," by William Penn Patrick, who was a candidate for governor in the June primary.

For tickets, call Mrs. Van Coops (525-7239); Chester (526-6077) or Mrs. Connolly (525-5251). The committee suggests purchasing tickets in advance.

Weekday School

Beginning Wednesday, Grace Lutheran Church, 13 Santa Fe Ave., El Cerrito, begins its fourth semester of Weekday School, offering classes of religion in depth, planned recreation, music and art activities for children of grades 1 through 6. Class sessions are held each Wednesday from 4 to 7 p.m., with a meal served at the dinner hour. A registration fee of \$3 per pupil, per semester, will be asked. For any information contact Mr. Battermann, Director of Education and Youth. Phone 325-6865 or 526-3912.

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Mayor Clark Top Salesman for New York Life

Mayor Richard O. Clark, 830 Washington Ave., Albany, has qualified as a member of the 1966 Star Club of New York Life Insurance Company. Clark is associated with the company's San Francisco office headed by Inspector of Agencies E. W. Walker.

Membership in the Star Club is based upon outstanding 1965-66 sales records. As a Star Club member, Clark has been invited to attend this year's educational conference to be held Sept. 18-21 in Lake Tahoe, California.

New York Life has a field force of more than 7,000 full-time agents in 273 offices throughout the United States, the District of Columbia, Canada and Puerto Rico.

Stamp Show For Youngsters

The second annual Youthpex, a stamp exhibition open only to youngsters up to age 18, is this year under the guidance of John S. Siwakowski who has long been championing youngsters — the philatelists of tomorrow.

This free stamp show is open to the public and is being held at the Livermore Recreation Center, 8th and "H" Streets, Livermore, California Saturday, Sept. 17 from 10 a.m. to 9 p.m. and Sunday, Sept. 18, from 10 a.m. to 5 p.m.

Thirty-one awards will be made to the youngsters of the five age groups for the best exhibits in the 250 frame show. There is no charge for frame rental. Application to exhibit is available from this year's host club: Twin Valley Junior Stamp Club, Box 629, Livermore, Calif. 94530.

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FRESH FRYERS
 California Grade A
 (Cut Up 4 1/2 Lb.) WHOLE BODY
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 CROSS RIB — USDA Choice
BEEF ROAST
SLICED BACON
 Rath's Black Hawk
GROUND CHUCK
 Lean
BEEF STEW
 Lean
GROUND BEEF
 Fresh Ground
SIRLOIN TIP ROAST
 USDA Choice

39¢
 89¢
 79¢
 69¢
 79¢
 49¢
 98¢

lb
 lb
 lb
 lb
 lb
 lb
 lb

Farm Fresh PRODUCE
PIPPIN APPLES
 New Crop — Sweet & Juicy
MUSCAT GRAPES
 Fancy
TOMATOES
 Fancy — Vine Ripened

4 lbs.
 2 lbs.
 2 lbs.

49¢
 29¢
 39¢

SUDDEN INFANT DEATH ASSOCIATION TO AID RESEARCH

Mrs. Richard (Barbara) Helmer of Albany, a new member of the Mark Addison Roe Foundation, has asked the Times to inform readers of the work of the group, which is a non-profit corporation established to promote, stimulate and support research in the diagnosis, treatment and cure of sudden, unexpected deaths in infants.

Members of the group are anxious to contact parents who have suffered the tragedy of finding their apparently healthy babies dead in their cribs. There is no known cause for these deaths, she said. Parents often blame themselves, but sudden infant death usually happens to robust, healthy and obviously well cared for babies.

Each year the baffling phenomenon claims the lives of more than 15,000 apparently normal youngsters. It usually strikes during the night in the first few months of life, but may occur up to the age of two. In no way does it reflect upon the ability of parents to care for their child, nor does it appear hereditary. There is small risk that a second child would be a victim of the sudden death syndrome, Mrs. Helmer said.

California parents and others interested have been asked to write California Association for Sudden Infant Death Study, 2162 Olive Ave., Fremont, Calif. 94538. Albany residents may contact Mrs. Helmer, 1218 Garfield, 526-5398 (evenings and weekends).

Catherine Webb Leaves For Mississippi Project

Catherine Webb of Washington Ave., leaves Sept. 19 for a six month project with Poor People's corporation to teach woodcraft in Jackson, Miss. The idea is to help make adults self-supporting.

Mrs. Webb said, "We're starting with zero. We must find a building and get equipment."

She said Arts and Crafts Coop of Berkeley had a plant sale to raise funds for her project and Consumers Coop will donate forward tools.

She said she is very enthusiastic about her opportunity to be of service to the poverty-stricken Negroes in the South.

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LEGAL NOTICE

ORDINANCE NO. 66-07

AN ORDINANCE OF THE CITY OF ALBANY PROVIDING FOR THE GRANTING OF FRANCHISES FOR COMMUNITY ANTENNA TELEVISION SYSTEMS, PROVIDING TERMS AND CONDITIONS FOR THE OPERATION OF SUCH COMMUNITY ANTENNA TELEVISION SYSTEMS AND FEES THEREOF.

THE COUNCIL OF THE CITY OF ALBANY DOES ORDAIN AS FOLLOWS:

Section 1. DEFINITIONS. For the purposes of this Ordinance, the following terms, phrases, words, abbreviations, and their derivations shall have the meanings herein. When not inconsistent with the context, words used in the present tense include the future tense, words in the plural number include the singular number, and words in the singular number include the plural number.

(a) "City" shall mean the City of Albany, a municipal corporation of the State of California, in its present incorporated form or in any later reorganized, consolidated, merged or reincorporated form.

(b) "Council" shall mean the present governing body of the City or any future board constituting the legislative body of the City.

(c) "Franchise" shall mean and include any authorization granted hereunder in terms of a franchise, privilege, permit, license or otherwise to construct, operate and maintain a CATV system in the City. Any such authorization, in whatever term granted, shall not mean and include any license or permit required for the privilege of transacting and carrying on a business within the City in accordance with "Chapter 17, Albany City Code", 1958.

(d) "Grantee" shall mean the person, firm or corporation to whom or which a franchise, as hereinabove defined, is granted by the Council under this Ordinance, and the lawful successor, transferee or assignee of said person, firm or corporation.

(e) "Street" shall mean the surface of and the space above and below any public street, road, highway, freeway, lane, path, alley, court, sidewalk, parkway, or drive, now or hereafter existing as such within the City.

(f) "Property of grantee" shall mean all property owned, installed or used by a grantee in the conduct of a CATV business in the City under the authority of a franchise granted pursuant to this Ordinance.

(g) "CATV" shall mean a community antenna television system as hereinafter defined.

(h) "Community Antenna Television System" shall mean a system of antenna, coaxial cables, wires, wave guides, or other conductors, equipment or facilities designed, constructed or used for the purpose of providing television or FM radio service by cable or through its facilities as herein contemplated. CATV shall not mean or include the transmission of any special program or event for which a separate and distinct charge is made to the subscriber in the manner commonly known and referred to as "pay television".

(i) "Subscriber" shall mean any person or entity receiving for any purpose the CATV service of a grantee.

(j) "Gross annual receipts" shall mean any and all compensation and other consideration in any form whatever and any consideration received directly or indirectly by a grantee from subscribers or users in payment for television or FM radio signals or service received within the City.

Gross annual receipts shall not include any taxes on services furnished by the grantee imposed directly on any subscriber or user by any city, state or other governmental unit and collected by the grantee for such governmental unit.

Section 2. EXCLUSIVE USE OF TELEPHONE FACILITIES. When and in the event that the grantee of any franchise granted hereunder constructs, operates and maintains a CATV system exclusively through telephone company facilities constructed, operated and maintained pursuant to a state-granted telephone franchise and offers satisfactory proof that in no event during the life of such franchise shall the grantee make any use of the streets, independently of such telephone company facilities, said grantee shall be required to comply with all of the provisions hereof as a licensee and in such event whenever the term "licensee" is used herein it shall be deemed to mean and include "licensee".

Section 3. FRANCHISE TO OPERATE. A nonexclusive franchise to construct, operate and maintain a CATV system within all or any portion of the City may be granted by the Council to any person, firm or corporation, whether operating under an existing franchise or not, who or which offers to furnish and provide such system under and pursuant to the terms and provisions of this Ordinance.

No provision of this Ordinance may be deemed or construed as to require the granting of a franchise when in the opinion of the Council it is in the public interest to restrict the number of grantees to one or more.

Section 4. USES PERMITTED BY GRANTEE. Any franchise granted pursuant to the provisions of this Ordinance shall authorize and permit the grantee to engage in the business of operating and providing a CATV system in the City, and for that purpose to erect, install, construct, repair, replace, reconstruct, main-

executed copy of which shall be filed in the office of the City Clerk within thirty (30) days after any such transfer or assignment. The said consent of the Council may not be arbitrarily refused; provided, however, the proposed assignee must show financial responsibility and must agree to comply with all provisions of this Ordinance; and provided, further, that no such consent shall be required for a transfer in trust, mortgage or other hypothecation as a whole, to secure an indebtedness.

(e) Time shall be of the essence of any such franchise granted hereunder. The grantee shall not be relieved of his obligation to comply with the provisions of this Ordinance or of any failure of the City to enforce prompt compliance.

(f) Any right or power in, or duty impressed upon, any officer, employee, department, or board of the City shall be subject to transfer by the City to any other officer, employee, department, or board of the City.

(g) The grantee shall have no recourse whatsoever against the City for any loss, cost, expense, or damage arising out of any provision of this Ordinance of any franchise issued hereunder or because of its enforcement.

(h) The grantee shall be subject to all requirements of City ordinances, rules, regulations and specifications heretofore or hereafter enacted, or established.

(i) Any such franchise granted shall not relieve the grantee of any obligation involved in obtaining pole space from any department of the City, or any company or others maintaining poles in streets.

(j) Any franchise granted hereunder shall be in lieu of any and all other rights, privileges, powers, immunities, and authorities owned, possessed, controlled, or exercisable by grantee, or any successor to any interest of grantee, or of pertaining to the construction, operation, or maintenance of any CATV system in the City, and the grantee shall be deemed to have accepted and agreed to the provisions of this Ordinance, or has, by act or omission, violated any term or condition of any franchise or permit issued hereunder; and

(b) any provision of this Ordinance has become invalid or unenforceable and the Council further finds that such provision constitutes a consideration material to the grant of said franchise; or

(c) the City acquires the CATV system property of the grantee.

Section 6. FRANCHISE PAYMENTS. Any grantee granted a franchise under this Ordinance shall pay to the City, during the life of such franchise, a sum equal to two percent (2%) of the gross annual receipts of the grantee. Such payment by the grantee to the City shall be made annually, or as otherwise provided in the grantee's franchise, by delivery of the same to the City Treasurer.

The grantee shall file with the City, within thirty (30) days after the expiration of any calendar year or portion thereof during which such franchise is in force, a financial statement prepared by a certified public accountant, or person otherwise satisfactory to the Council, showing in detail the gross annual receipts, as defined herein, of grantee during the preceding calendar year or portion thereof. It shall be the duty of the grantee to pay to the City, within fifteen (15) days after the time for filing such statement, the sum hereinabove prescribed, or any unpaid balance thereof for the calendar year or portion thereof covered by such statement.

In any year, or portion thereof, following the first full year service has been provided and during which payments under this section amount to less than Twelve Hundred Dollars (\$1,200.00) per year, grantee shall pay the City as a minimum an amount equal to Twelve Hundred Dollars (\$1,200.00) per year.

The City shall have the right to inspect the grantee's records showing the gross receipts from which its franchise payments are computed and the right of audit and recomputation of any and all amounts paid under this Ordinance. No acceptance of any payment shall be construed as a release or as an accord and satisfaction of any claim the City may have for further or additional sums payable under this Ordinance or for the performance of any other obligation hereunder. In the event of any holding over after expiration or other termination of any franchise granted hereunder, without the consent of the City, the grantee shall pay to the City reasonable compensation and damages, of not less than one hundred percent (100%) of its total gross profits during said period.

Section 7. LIMITATIONS OF FRANCHISE.

(a) Any franchise granted under this Ordinance shall be non-exclusive.

(b) No privilege or exemption shall be granted or conferred by any franchise granted under this Ordinance except those specifically prescribed herein.

(c) Any privilege claimed under any such franchise by the grantee in any street or other public property shall be subordinate to any prior lawful occupancy of the streets or other public property.

(d) Any such franchise shall be a privilege to be held in personal trust by the original grantee. It cannot in any event be sold, transferred, leased, assigned or disposed of, in whole or in part, either by force or involuntary sale, or by voluntary sale, without the prior consent of the Council expressed by resolution, and then only under such conditions as may therein be prescribed. Any such transfer or assignment shall be made only by an instrument in writing, a duly

executed copy of which shall be filed in the office of the City Clerk within thirty (30) days after any such transfer or assignment. The said consent of the Council may not be arbitrarily refused; provided, however, the proposed assignee must show financial responsibility and must agree to comply with all provisions of this Ordinance; and provided, further, that no such consent shall be required for a transfer in trust, mortgage or other hypothecation as a whole, to secure an indebtedness.

having jurisdiction over the operation of CATV systems, or their associated microwave transmission facilities.

Within ninety (90) days after obtaining all necessary permits, licenses and authorizations, grantee shall commence construction and installation of the CATV system.

(c) Within ninety (90) days after the commencement of construction and installation of the system, grantee shall proceed to render service to subscribers, and the completion of the construction and installation shall be pursued with reasonable diligence thereafter, so that service to all areas designated on the map accompanying the application for franchise, as provided in Section 20 hereof, shall be provided within one (1) year from the date that service was first provided.

(d) Failure on the part of the grantee to commence and diligently pursue each of the foregoing requirements and to complete each of the matters set forth herein, shall be grounds for termination of such franchise, and pursuant to the terms of Section 5 hereof; provided, however, that the Council in its discretion may extend the time for the commencement and installation for additional periods in the event the grantee, acting in good faith, experiences delays by reason of circumstances beyond his control.

Section 10. LOCATION OF PROPERTY OF GRANTEE.

(a) Any poles, wires, cable lines, conduits or other properties of the grantee to be constructed or installed in streets, shall be located on the surface of, and only at such locations and in such manner as shall be approved by the Director of Public Works, acting in the exercise of his reasonable discretion.

(b) The grantee shall not install or erect any facilities or apparatus in or on other public property, places or rights-of-way, or within any privately owned area within the City which has not yet become a public street but which is designated or delineated as proposed public street on any tentative subdivision map approved by the City, except those installed or erected upon public utility facilities now existing, without obtaining the prior written approval of the Director of Public Works.

(c) In those areas and portions of the City where the transmission or distribution facilities of both the public utility providing telephone service and those of the City providing street lighting are underground or hereafter may be placed underground, then the grantee shall likewise construct, operate and maintain all of its transmission and distribution facilities underground. For the purposes of this subsection, "underground" shall include a partial underground system, e.g., streamlining. Amplifiers in grantee's transmission and distribution lines may be in appropriate housings upon the surface of the ground as approved by the Director of Public Works.

Section 11. REMOVAL AND ABANDONMENT OF PROPERTY OF GRANTEE.

(a) In the event that the use of any part of the CATV system is discontinued for any reason for a continuous period of twelve (12) months, or in the event such system or property has been installed in any street or public place without complying with the requirements of grantee's franchise, or this Ordinance, or the franchise has been terminated, cancelled or has expired, the grantee shall promptly, upon being given ten (10) days' notice, remove from the streets or public places all such property and poles of such system other than any which the Director of Public Works may permit to be abandoned in place. In the event of such removal, the grantee shall promptly restore the street or other area from which such property has been removed to a condition satisfactory to the Director of Public Works.

(b) Any property of the grantee remaining in place thirty (30) days after the termination or expiration of the franchise shall be considered permanently abandoned. The Director of Public Works may extend such time not to exceed an additional thirty (30) days.

(c) Any property of the grantee to be abandoned in place shall be abandoned in such manner as the Director of Public Works shall prescribe. Upon permanent abandonment of any part of the grantee in place, the property shall become that of the City, and the grantee shall submit to the Director of Public Works an instrument in writing, to be approved by the City Attorney, transferring to the City the ownership of such property.

Section 12. CHANGES REQUIRED BY PUBLIC IMPROVEMENTS. The grantee shall, at its expense, protect, support, temporarily disconnect, relocate in the same street or other public place, or remove from the street or other public place, any portion of the grantee required by the Director of Public Works by reason of traffic conditions, public safety, street vacation, freeway and street construction, change or establishment of street grade, installation of sewers, drains, water pipes, power lines, signal lines, and tracks or any other type of structures or improvements by public agencies; provided, however, that the grantee shall in all such cases have the privileges and be subject to the obligations to abandon any property of the grantee in place, as provided in Section 11 hereof.

Section 13. FAILURE TO PERFORM DUTY WORK. Failure of the grantee to commence, pursue, or complete any work required by law or by the provisions of this Ordinance or by its franchise to be done in any street or other public place, within the time prescribed, and to the satisfaction of the Director of

Public Works, the Director of Public Works may, at his option, cause such work to be done and the grantee shall pay to the City the cost thereof in the itemized amounts reported by the Director of Public Works to the grantee within thirty (30) days after receipt of such itemized report.

Section 14. FAITHFUL PERFORMANCE BOND.

(a) The grantee shall, concurrently with the filing of and acceptance of award of any franchise granted under this Ordinance, file with the City Clerk, and at all times thereafter, maintain in full force and effect for the term of such franchise or until thereof, at grantee's sole expense, a corporate surety bond in a company and in a form approved by the City Attorney, in the amount of Fifteen Thousand Dollars (\$15,000.00), renewable annually, and conditioned upon the faithful performance of grantee, and upon the further condition that in the event grantee shall fail to comply with any one or more of the provisions of this Ordinance, or of any franchise issued to the grantee hereunder, there shall be recoverable jointly and severally from the principal and surety of such bond any damages or loss suffered by the City as a result thereof, including the full amount of any compensation, indemnification, or cost of removal or abandonment of any property of the grantee as prescribed hereby which may be in default, plus a reasonable allowance for attorney's fees and costs, up to the full amount of the bond; said condition to be a continuing obligation for the duration of such franchise and any renewal thereof and thereafter until the grantee has liquidated all of its obligations with the City that may have arisen from the acceptance of said franchise or renewal by the grantee or from its exercise of any privilege therein granted. The bond shall provide that thirty (30) days' prior written notice of intention not to renew, cancellation, or material change, be given to the City.

(b) The provisions of this section, nor any bond accepted by the City pursuant hereto, nor any damages recovered by the City thereunder, shall be construed to excuse faithful performance by the grantee or limit the liability of the grantee under any franchise issued hereunder or for damages, either to the full amount of the bond or otherwise.

Section 15. INDEMNIFICATION OF CITY.

(a) The grantee shall, concurrently with the filing of an acceptance of award of any franchise granted under this Ordinance, furnish to the City and file with the City Clerk, and at all times during the existence of any franchise granted hereunder, maintain in full force and effect, at its own cost and expense, a liability insurance policy in the amount of One Hundred Thousand Dollars (\$100,000.00) in a company approved by the Administrative Officer and in a form satisfactory to the City Attorney, indemnifying and saving harmless the City, its officers and employees from and against any and all claims, demands, actions, suits, and proceedings by others, against all liability to others, including, but not limited to any liability for damages by reason of or arising out of any failure by the grantee to secure consents from the owners, authorized distributors or licensees of programs transmitted by the grantee over the CATV system, and against any cost, expense and damages resulting therefrom, including reasonable attorney's fees, arising out of the exercise or enjoyment of its franchise, irrespective of the amount of the comprehensive liability insurance policy required hereunder.

(b) The grantee shall, concurrently with the filing of an acceptance of award of any franchise granted under this Ordinance, furnish to the City and file with the City Clerk, and at all times during the existence of any franchise granted hereunder, maintain in full force and effect, at its own cost and expense, a general comprehensive liability insurance policy, in protection of the City, its officers, boards, commissions, agents and employees, in a company approved by the Administrative Officer and a form satisfactory to the City Attorney, protecting the City and all persons against liability for loss or damage to or personal injury, death and property damage occasioned by the operations of grantee under such franchise, with minimum liability limits of One Hundred Thousand Dollars (\$100,000.00) for personal injury or death of any one person and Three Hundred Thousand Dollars (\$300,000.00) for personal injury or death of two or more persons in any one occurrence, and Fifty Thousand Dollars (\$50,000.00) for damage to property resulting from any one occurrence.

(c) The policies mentioned in the foregoing paragraph shall name the City, its officers, boards, commissions, agents and employees, as additional insured and shall contain a provision that a written notice of cancellation or reduction in coverage of said policy shall be delivered to the City ten (10) days in advance of the effective date thereof; if such insurance is provided by a policy which also covers grantee or any other entity or person other than those above named, then such policy shall contain the standard cross-liability endorsement.

Section 16. INSPECTION OF PROPERTY AND RECORDS.

(a) At all reasonable times, the grantee shall permit any duly authorized representative of the City to examine all property of the grantee, together with any pertinent property of the grantee situated within or without the City, and to examine and transcribe any and all maps and other records kept or maintained by the grantee or under its control which deal with the operations, affairs, transactions or property of the grantee with respect to its

Section 17. OPERATIONAL STANDARDS. The CATV system shall be installed and maintained in accordance with the highest and best accepted standards of the industry to the effect that subscribers shall receive the highest possible service.

(b) That the system and all equipment be designed and rated for 24-hours per day continuous operation.

(c) That the system provides a nominal signal level of 2000 microvolts at the input terminals of each TV receiver.

(d) That the system signal-to-noise ratio is not less than forty (40) decibels.

(e) That the system use components having a VSWR of 1.4 or less.

Section 18. MISCELLANEOUS PROVISIONS.

(a) When not otherwise prescribed herein, all matters herein required to be filed with the City shall be filed with the City Clerk.

(b) The grantee shall pay to the City a sum of money sufficient to reimburse it for all publication expenses incurred by it in connection with the granting of a franchise pursuant to the provisions of this Ordinance. Such payment shall be made within thirty (30) days after the City furnishes the grantee with a written statement of such expenses by delivery of same to the City Treasurer.

(c) The grantee shall maintain an office within the City limits or at a location which subscribers may call without incurring added message or toll charges so that CATV maintenance service shall be promptly available to subscribers.

(d) No person, firm or corporation in the existing service area of the grantee shall be arbitrarily refused service; provided, however, that the grantee shall not be required to provide service to any subscriber who does not pay the applicable connection fee or monthly service charge.

Section 19. USE OF UTILITY POLES & FACILITIES; AGREEMENT.

When any portion of the CATV system is to be installed on public utility poles and facilities, certified copies of the agreements for such joint use of poles and facilities shall be filed with the City Clerk.

Section 20. APPLICATION FOR FRANCHISE.

(a) Application for a franchise hereunder shall be in writing, shall be filed with the City Clerk, and shall contain the following information:

(1) The name and address of the applicant. If the applicant is a partnership, the name and address of each partner shall also be set forth. If the applicant is a corporation, the application shall also state the name and addresses of its directors, main offices, major stockholders and associates, and the names and addresses of parent and subsidiary companies.

(2) A statement and description of the CATV system proposed to be constructed, installed, maintained or operated by the applicant; the proposed location of such system and its various components; the manner in which applicant proposes to construct, install, maintain and operate the same; and, particularly, the extent and manner in which existing or future poles or other facilities of other public utilities will be used for such system.

(3) A description, in detail, of the public streets, public places and proposed public streets within which applicant proposes or seeks authority to construct, install or maintain any CATV equipment or facilities; a detailed description of the equipment and facilities proposed to be constructed, installed or maintained therein; and the proposed specific location thereof.

(4) A map specifically showing and delineating the proposed service area or areas within which applicant proposes to provide CATV services and for which a franchise is

requested.

(5) A statement or schedule in a form approved by the Administrative Officer of proposed rates and charges to subscribers for installation and services, and a copy of proposed service agreement between the grantee and its subscribers, shall accompany the application. It is an unusual circumstance, such as underground cable required, or more than 150 feet of distance from cable to connection of service to subscribers, an additional installation charge over that normally charged for installation as specified in the applicant's proposal may be charged, with easements to be supplied by subscribers. For remote, relatively inaccessible subscribers within the City, service may be made available on the basis of special materials, labor, and easements if required by the grantee.

(6) A copy of any contract, if existing, between the applicant and any public utility providing for the use of facilities of such utility, such as poles, lines, or conduits.

(7) A statement setting forth all agreements and understandings, whether written, oral or implied, existing between the applicant and any person, firm or corporation with respect to the proposed franchise or the proposed CATV operation. If a franchise is granted to a person, firm or corporation posing as a front or as the representative of another person, firm or corporation, and such information is not disclosed in the original application, such franchise shall be deemed void and of no force and effect whatsoever.

(8) A financial statement prepared by a certified public accountant or person otherwise satisfactory to the Council, showing applicant's financial status and his financial ability to complete the construction and installation of the proposed CATV system.

(9) The Council may at any time demand, and applicant shall provide, such supplementary, additional or other information as the Council may deem reasonably necessary to determine whether the requested franchise should be granted.

(b) Upon consideration of any such application, the Council may refuse to grant the requested franchise or the Council may by ordinance grant a franchise for a CATV system to any such applicant as may appear from said application to be in its opinion best qualified to render proper and efficient CATV service to television viewers and subscribers in the City. The Council's decision in the matter shall be final. If favorably considered, the application submitted shall constitute and form part of the franchise as granted.

(c) Any franchise granted pursuant to this Ordinance shall include the following condition: "The CATV system herein franchised shall be used and operated solely and exclusively for the purpose expressly authorized by Ordinance of the City of Albany and no other purpose whatsoever."

Inclusion of the foregoing statement in any such franchise shall not be deemed to limit the authority of the City to include any other reasonable condition, limitation or restriction which it may deem necessary to impose in connection with such franchise pursuant to the authority conferred by this Ordinance.

Section 21. FRANCHISE RENEWAL. Any franchise granted under this Ordinance is renewable at the application of the grantee, in the same manner and upon the same terms and conditions as required herein for obtaining the original franchise, except that those which have their term specified shall be renewable; provided, however, that the Council may at its option waive compliance with any or all of the requirements of Section 20 hereof.

Section 22. ACCEPTANCE AND EFFECTIVE DATE OF FRANCHISE.

(a) No franchise granted pursuant to the provisions of this Ordinance shall become effective unless and until the Ordinance granting same has become effective and, in addition, unless and until all things required in this Section and Sections 14, 15(a) and 15(b) hereof are done and completed, all of such things being hereby declared to be conditions precedent to the effectiveness of any such franchise granted hereunder. In the event any of such things are not done and completed in the time and manner required, the Council may declare the franchise null and void.

(b) Within twenty-five (25) days after the effective date of the ordinance awarding a franchise, or within such extended period of time as the Council in its discretion may authorize, the grantee shall file with the City Clerk his written acceptance, in form satisfactory to the City Attorney, of the franchise, together with the bond and insurance policies required by Sections 14, 15(a) and 15(b) hereof, respectively, and his agreement to be bound by and to comply with and to do all things required of him by the provisions of this Ordinance and the franchise. Such acceptance and agreement shall be acknowledged by the grantee before a notary public, and shall in form and content be satisfactory to and approved by the City Attorney.

Section 23. VIOLATIONS.

(a) From and after the effective date of this Ordinance, it shall be unlawful for any person to establish, operate or to carry on the business of distributing to any persons in this City any television signals or radio signals by means of a CATV system unless a franchise therefor has first been obtained pursuant to the provisions of this Ordinance, and unless such franchise is in full force and effect.

(b) From and after the effective date of this Ordinance, it

shall be unlawful for any person to construct, install or maintain within any public street in the City, or within any other public property of the City, or within any privately-owned area within the City, which has not yet become a public street but is designated or delineated as a proposed public street on any tentative subdivision map approved by the City, any equipment or facilities for distributing any television signals or radio signals through a CATV system, unless a franchise authorizing such use of such street or property or area has first been obtained pursuant to the provisions of this Ordinance, and unless such franchise is in full force and effect.

(c) It shall be unlawful for any person, firm or corporation to make any unauthorized connection, whether physically, electrically, acoustically, inductively or otherwise, with any part of a franchised CATV system within this City for the purpose of taking or receiving television signals, radio signals, pictures, programs or sound.

(d) It shall be unlawful for any person, firm or corporation to make any unauthorized connection, whether physically, electrically, acoustically, inductively or otherwise, with any part of a franchised CATV system within this City for the purpose of enabling himself or others to receive any television signal, radio signal, picture, program or sound, without payment to the owner of said system.

(e) It shall be unlawful for any person, without the consent of the owner, to wilfully tamper with, remove or injure any cables, wires or equipment used for distribution of television signals, radio signals, pictures, programs or sound.

Section 24. SEVERABILITY. If any section, subsection, sentence, clause or phrase of this Ordinance is for any reason held to be legal, invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions hereof. The Council hereby declares that it would have passed this Ordinance and each section, subsection, sentence, clause, and phrase hereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses, or phrases be declared illegal, invalid or unconstitutional. The invalidity of any portion of this Ordinance shall not abate, reduce or otherwise affect any consideration or other obligation required of the grantee of any franchise granted hereunder.

Section 25. EFFECTIVE DATE. This Ordinance shall become effective thirty (30) days from and after its passage.

Richard O. Clark
Mayor of the City of Albany

STATE OF CALIFORNIA
COUNTY OF ALAMEDA
CITY OF ALBANY

I, MYRTLE J. MCLEAN, City Clerk of the City of Albany, California, do hereby certify that the whole number of members of the City Council of the said City is five; that the foregoing Ordinance, being Ordinance No. 66-07, was passed and adopted by the said City Council, approved and signed by the Mayor of said City and attested by the City Clerk of said City, all at a regular meeting of the said Council on the 12 day of September, 1966, A.D., and that the same was so passed and adopted by the following vote:

AYES: Councilmen Carlevaro, Engenberger, Hein, Howell, and Myers. None.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Albany this 12 day of September, 1966.

Myrtle J. McLean
City Clerk of the City of Albany

613A — Publish September 14, 1966.

LEGAL NOTICE

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF ALAMEDA

Estate of JOSEPHINE MARY WILLIAMS also known as JOSEPHINE MARIE WILLIAMS, aka JOSEPHINE M. WILLIAMS, deceased, No. 174240.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN to the creditors of the above named and deceased person, heirs, claims against the said decedent are required to file them with the necessary vouchers, with the office of the clerk of the above entitled court, or to present them, with the necessary vouchers, to the undersigned at the office of JACK C. RUNNION, Attorney at Law, Professional Building, Suite 125, El Cerrito Plaza, El Cerrito, California, which is the place of business of the undersigned in all matters pertaining to the estate of said decedent, within six months after the first publication of this notice.

Dated: August 19, 1966.
MARGARET C. WOLOHAN
Administratrix of the Will of the above named decedent.

JACK C. RUNNION
Professional Building
Suite 125
El Cerrito Plaza
El Cerrito, California
Attorney for Administratrix

604A—Pub. Aug. 24, 31, Sep 7, 14, 1966.

INVESTMENT

U.S. SAVINGS BONDS

SAFE AS AMERICA

Two Artists Exhibiting At Library

The Albany Library is housing the works of two local artists, Penhoet and Kenton, during the month of September.

Penhoet, who is exhibiting watercolors, was born in France and has been a Bay Area resident for 35 years. He studied basic drawing and watercolor with Louis Miljarek, and has attended adult evening classes under the instruction of Ruth Melnicoff, Catherine Hagen, and Tom Elliott. He also studied at the Jade Fong workshop.

Penhoet has exhibited at the Alameda County Fair where he was a third award winner in watercolor. He has also exhibited at the Alameda Art Assn., the Oakland Art Museum, the Oakland Art Assn., and at Jack London Square. He is a member of the Oakland Art Association.

Kenton Bates, who is exhibiting mosaics and watercolors, first studied art at Pomona College. He later attended night classes at the California School of Fine Arts, moving to the Bay Area.

Most recently he has been a student in watercolor with Catherine Hagen at Berkeley Adult Evening School. He has also studied with Tom Elliott.

Bates is on the staff of Agricultural Publications, University of California.

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INTRODUCING
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Home Consultant
SONOTONE
OF BERKELEY
1705 Solano Ave.
526-0434

Art For Civic Center



JOE DAGNA, president of the Albany Chamber of Commerce, right, presented Albany City Council with works of art purchased by the Chamber at the recent Art Show and Merchants Bazaar. They will hang at the Civic Center. Artists, front row, left to right, are Dave Youngdahl, Timothy Shere, Bob Foster, Ethelreda Davis and Catherine Webb, whose offering was smooth wood "feetles." Council, left to right, are George Hein, Lewis Howell, Mayor Richard Clark, partly hidden, Joe Carlevaro and Joe Egenberger.

Ton and a Half Of TB Seals

More than one-and-one-half tons of colorful Christmas Seals arrived at the TB & Health Association of Alameda County Aug. 26. 7,800 pounds of the five-color Seals came in 130 cartons, weighing 60 pounds each.

"This signals the beginning of mail preparation for 60th annual campaign," said Mrs. Richard W. Deming, 859 Cherry Way, Hayward, 1966 Christmas Seal Campaign chairman.

Volunteers are needed to help prepare mailing packets containing 650,000 sheets of these Seals for release to approximately 300,000 Alameda County residences in early November.

Beginning Monday, Sept. 12, volunteer hours are from 9 a.m. to 4 p.m. at Christmas Seal headquarters, 1121 E. 11th St., Oakland.

We hope to complete this massive mailing by the end of October," Mrs. Deming added.

The annual Christmas Seal campaign is the major ongoing financial support of Association

activities aimed at the eventual eradication of TB and ultimate control of other chest diseases such as Emphysema, Asthma and Bronchitis, according to Mrs. Deming.

Breathing tests, tuberculin skin tests and minifilm chest X-rays offered free to the public at the Association's Medical Hill Hut, 29th & Summit Sts., Oakland, are supported by the public's response to the annual Christmas Seal mailing along with other control, research and education programs of the Association.

BAYVIEW AUXILIARY

Bayview Eagles auxiliary 2323 will co-hostess for the visitation of State Madam President, Selma Howerton, at the Sea Shell Restaurant at 205 Cutting Blvd. in Richmond on Sept. 15th at 6:30 p.m. A meeting and class initiation of new members will be held following the dinner. Three members will be initiated into the Auxiliary, Jackie Hanson, Ruby Mc Coy and Melody Brookins.

Kids Fishing Derby in Berkeley

The East Bay Sportsmen's Club sponsored a Kids' Fishing Derby at the Berkeley Fishing Pier Aug. 21. Children were asked to bring their own fishing rod and bait. Prizes were awarded to children 7-10 years and 11-14 years. The winners of the 11-14 years division are: Ralph White, Rickey Denis, Eugene Nehira, Steve Oishi, Don Akiyama and Marous Tollis.

The winners of the 7-10 division are: Rickey Shope, Rodney Williams, Kathy Yamamoto, Byron Wong, Anthony Leslie.

Berkeley Police officers Webb Wilcox and Jim Wilson volunteered their services at this event. The officers, acting as official judges, chose Don Akiyama as the "Best Sportsman" of the day. Don was given a special award.

Committee members of East Bay Sportsmen Club are chairman, Shig Okagi; president, Hank

The Flying Dutchman Buffet
1878 Solano Ave.
Across from the Oaks Theatre
11 a.m. to 8 p.m.
DINNERS \$1.44
SPECIAL PLATE .. \$1.15
BEEF - PORK
HAM - SPARERIBS
FOOD TO GO - OF COURSE



Red Cross Art Volunteer Course Begins

Starting Sept. 9 thru Dec. 1, the Art Volunteer Training Course will again be given at the Berkeley Red Cross Headquarters. This is a class co-sponsored by the Red Cross and The Berkeley Adult School and will be held on Thursdays from 10 a.m. to 4 p.m.

This class gives training in the techniques necessary to translate simple art experiences into terms that are within the capabilities of persons in Convalescent Homes and Hospitals. The need is great, since in Alameda County alone, there are over 86,000 persons over the age of 65; and of this number, more than 3,000 live in Rest Homes or in Convalescent Hospitals.

For further information, and to make an appointment for an interview, call Mrs. Robert Lemon from 9-1 daily at the Berkeley Red Cross, TH 5-1430. The classes will be held at Red Cross Headquarters, 2116 Allston Way.

It will be necessary to register at the Berkeley Adult School, 2211 Grove St. for which there is a \$2 registration fee and due to a new policy of the Berkeley Board of Education, there will be an additional fee for non-residents. However, all materials needed provided free by the Red Cross.

ON RANGER

Seaman Harry A. Baggio, USN, son of Mrs. Mary C. Baggio of 1138 Brighton Ave., Albany, has returned to his hometown of Alameda, as a crewmember aboard the attack aircraft carrier, USS Ranger, after an eight and one-half month deployment in the Western Pacific with the Seventh Fleet.

Chang, George Oishi; Johnny Baba; Josh Yamamoto; Shig Tomite; Frank Chang; Mas Nehira; and Futami Mayeda.

Berkeley Recreation and Parks Department provided flyers and publicized the community event.

GIOVANNI'S
Delivery Service
525-3532

Fire Plug



Recently the Albany City Council authorized calling of bids for an "Articulated Aerial Platform Pumper" fire truck.

This piece of apparatus, more commonly known as a "Snorkle," was developed by the Chicago Fire Department to reach out of the way places and to effect rescues by bringing people directly to the ground and at the same time using a minimum of fire personnel. It can also be used to direct water streams directly over a fire area.

Members of the Albany Fire Department wrote specifications for this piece of apparatus with the needs of the local fire department in mind. Pre-connected hose lines and a water tank holding 200 gallons aided by a 1,500-gallons-per-minute pump, was incorporated in the design to give the truck a triple threat attitude.

Other features desired for use by Albany Fire Department is the carrying of 1,200 feet of 2 1/2 inch hose with 600 feet of 1 1/2 inch hose affording more mobile use at most interior fires or an initial attack. Special trigger type quick shut off nozzles will be used to reduce water damage to a minimum.

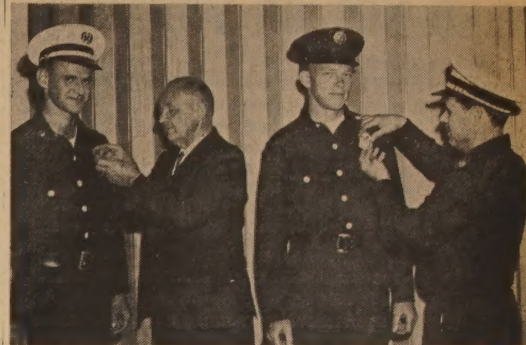
Lockers will be incorporated into the design to stow specialized tools, most of which are already in use by the department. These are power saws for cutting into walls, acetylene torches, self contained breathing equipment, salvage covers, forcible entry tools and tools such as pike poles, shovels, axes, ropes, etc.

Besides the 75-foot articulated aerial platform with an 850-pound basket capacity, the truck will add a number of ground ladders bringing the total overall footage to 220 feet.

With the advent of high rise apartment houses and the problems in the Hill area this platform aerial truck will be a welcome addition to the increased efficiency of your local fire service in the protection of life and property.

Wednesday, Sept. 14, 1966 The ALBANY TIMES . . . 9

Changes at Fire Department



LEFT TO RIGHT, Capt. Tom Brennan, Chief Gerald Browne, Fireman Frank Westphal, Capt. Raul Miranda.—Fire Dept. Photo.

Recent personnel changes in the Albany Fire Department saw Thomas E. Brennan promoted to the rank of Captain and Frank Westphal appointed a probationary fireman.

Captain Brennan attended schools in Richmond and Contra Costa College. He is the son of Fire Captain Emmett Brennan of the Richmond Fire Department. The newly appointed Captain has been a member of the Albany Fire Department for three years and is the youngest man to hold this rank in the local fire service. He lives at 1040 Masonic Avenue, Albany, with his wife, Pat, and three children, Shelly, six; Maurine, two; and Tom, Jr., seven months.

Fireman Westphal, the newly appointed fireman, was formerly a chemistry technician and attended schools in Albany, Oakland City College and the University of California. He lives at 1046 Evelyn Avenue, Albany, with his wife, Carol, son Gregg, and daughter Stacey, two weeks.

Captain Brennan will be assigned as junior officer to the C Platoon. Fireman Westphal is assigned to the B Platoon and will serve a one year probationary period.

CHAPTER 550, OES
Albany chapter 550, Order of Eastern Star, will observe advance night at 8 p.m. Friday, Sept. 16, at Albany temple, 533 San Pablo Ave. Drucelela Hobbs, worthy matron, and Raymond Hobbs, worthy patron, will preside.

**Breakfast
Lunch
Dinner**
6 a.m. to 7:30 p.m.
THE COTTAGE
1137 Solano Ave.

Albany Church of Christ
1370 Marin Avenue
Evangelist — Max Crumley
Sunday Services
Classes 10:00 a.m.
Worship 11:00 a.m.
Worship 6:30 p.m.
WELCOME

AC Transit takes you DIRECT to the COLISEUM Entrance Tunnels -and On Time!

Don't miss a moment of Sunday's historic event... opening of the great Coliseum with the game between the Raiders and the Kansas City Chiefs.

Traffic will be heavy... parking limited.

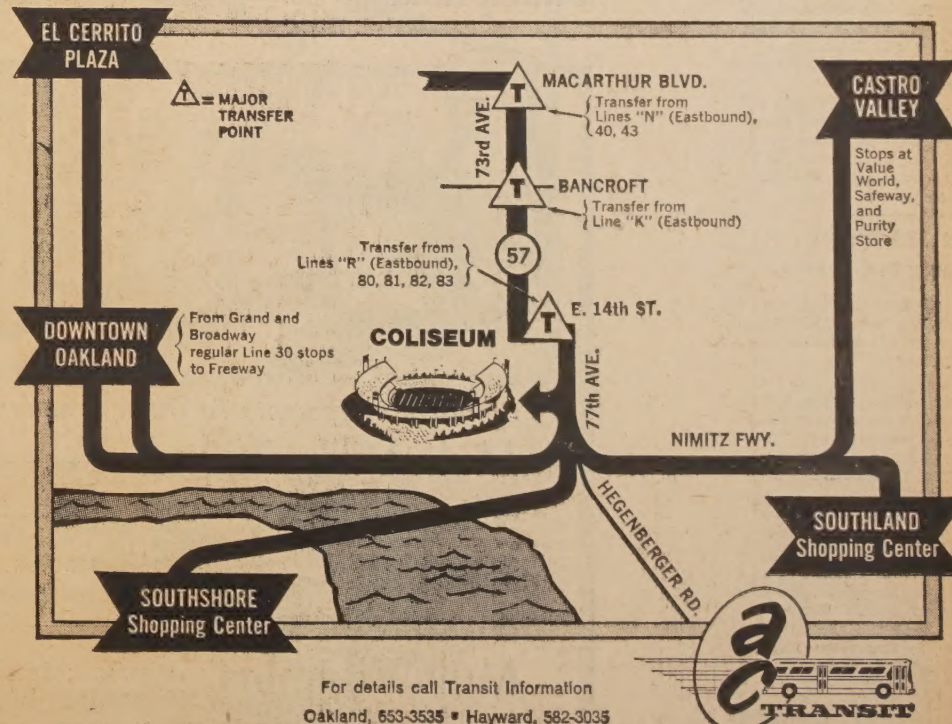
To meet the need AC Transit will run special non-stop express buses from several East Bay

shopping center parking lots. They will deliver passengers right at the entrance tunnels.

If you prefer, park along the route of the No. 57 line or any of the major trunk lines connecting with No. 57 and ride the rest of the way... also directly to the entrances. Regular fare.

SPECIALS LEAVE:

EL CERRITO PLAZA — 10:30 a.m., 11:00 a.m., 11:40 a.m., 12:15 p.m., 12:50 p.m. Fare 75c



For details call Transit Information
Oakland, 653-3535 • Hayward, 582-3035

ALAMEDA-CONTRA COSTA TRANSIT DISTRICT: 508 Sixteenth Street, Oakland, California 94612/Phone: 653-3535/Hayward 582-3035/San Francisco 434-4358
Board of Directors: William H. Coburn, Jr., President • John L. McDonnell, Vice President • William E. Berk • William J. Bellencourt
Robert M. Copeland • Ray H. Rinehart • E. Guy Warren

Six ways to cut the cost of your winter heating bills.

1. Have your heating system checked now.

Don't let the first cold snap catch you unprepared for winter. Call your furnace man. He'll make sure your furnace is in safe working order with your gas pilot operating.

2. Insulate.

Insulate floors and ceilings and you'll cut heating costs up to 45%. Good insulation increases the value of your home—it often pays for itself in just a few seasons.

3. Weatherstrip.

Weatherstripping around doors and windows plugs heat leaks and keeps cold air outside. A doorjamb may require a metal strip to take the constant friction of opening and closing. Loose windows may need a thick felt stripping.

4. Close dampers and drapes.

When not using your fireplace, close the damper. If you leave it open, heat escapes. Also, 16% of your heat can be lost through windows with open drapes.

5. Set your thermostat—and leave it.

Frequent changes in room temperature settings mean a bigger heating bill. Agree on a healthy thermostat setting (say 70°) and leave it there. If Junior says he's cold, put a sweater on him.



6. Change filters.

Most forced air furnaces have filters to trap dust. For maximum heat flow they should be replaced every six months. Clean dust and lint out of wall and floor heaters periodically, too.

Bigger bills, but lower rates.

Your winter PG&E bills will reflect increased heating and lighting, TV watching, more hot meals and more appliances in use.

But there have been five reductions in PG&E gas and electric rates in the past three years. So summer and winter, your PG&E service is a bigger family bargain than ever.

More helpful tips from **PG&E**
Pacific Gas and Electric Company

'OH MY ACHING BACK' NEED NOT BE YOU

If you're a typical American woman, chances are better than even that you'll have back problems before you're 40.

That's the word from medical specialists at Aetna Life & Casualty, which is distributing a public service movie on physical fitness in hopes of improving the odds.

Aetna Life and Casualty says lack of proper exercise, poor posture, and unsafe home or office work habits lead the "back attack."

"Our society generally discourages women from strenuous physical activity," Aetna points out. "And the multitude of labor-saving conveniences we have makes it that much more difficult for women to get in top condition, even in their youth."

"Few women enjoy perfect posture and taller women are especially vulnerable to 'slouching,' which increases chances of back muscle strain. Combine unconditioned muscles and poor posture with the strain induced by bad work habits and back pain often pops up."

1. When vacuuming, keep your back straight. If you bend to clean under furniture, do it at the knees.

2. The back-straight, knee-bent rule also applies to lifting, even when the object is light. If you must lift something heavy, hold it close to your body. This allows you to keep your back straight and in balance, and puts the strain on stronger leg and thigh muscles.

3. Sit, don't stand, to do such chores as peeling potatoes.

4. Plan your work schedule so that you don't "overdo it." Rest periodically, preferably in a chair that provides good back support.

5. If you work in an office, keep your back straight and your feet firmly on the floor when working at a desk.

6. "Maximum" also points out that posture and general health can be improved by a sound exercise program. It can range from a few minutes of calisten-

ics at home to relatively strenuous outdoor sports. The film recommends swimming, bowling, and anything that requires plenty of walking.

Aetna Life & Casualty will lend "Maximum" free to women's organizations and other groups interested in health and safety. Write to the Information and Education Department, Aetna Life & Casualty, Hartford, Conn. 06115.

Guide for Parents Of Mentally Ill Available

Parents of a mentally ill child face a hard and little-rewarding situation, often made worse by the fact that there is little help available for most of our country's half-million mentally ill children. Services are inadequate; waiting lists are often long. Parents frequently are left without the help they need to understand their child's illness and to face problems realistically, according to George S. Deeds of Contra Costa County Mental Health Association.

The Mentally Ill Child: A Guide for Parents, just published by the National Association for Mental Health, is designed to help fill this gap. Financed by a grant

from Jack and Jill of America, Inc., the booklet was written by Temannie Walker, chief psychiatric social worker at the nationally-known League School for Seriously Disturbed Children.

The 47-page publication answers many of the questions most frequently asked by parents of seriously disturbed children. It describes common characteristics of mentally ill children, discusses present theories as to the causes of childhood mental illness, and outlines the kinds of treatment facilities which may be available.

Of particular interest to many parents is the chapter on managing the child at home. It em-

phasizes the importance of helping the child become a member of the family group, rather than the center around which all family life revolves. It also discusses the effect of a child's illness on the other children in the family.

The Mentally Ill Child is available from the Contra Costa County Mental Health Association at 1510 Second Avenue, Walnut Creek, or by calling 932-1500.

It takes a full half second—the time it takes a car to travel 14 feet at 20 miles per hour—to move the right foot from the gas pedal to the brake, according to Liberty Mutual Insurance Com-

Legion Post Social Event Saturday Night

The first social and entertainment event of the fall season for Albany post 292, American Legion, takes place in the Albany Veterans Memorial building starting at 6:30 p.m. Saturday evening, Sept. 17, when Robert Spomer, entertainment chairman, stages his first family dinner for post members and auxiliary unit, their friends and relatives.

A cordial invitation is extended to veterans eligible to membership in the American Legion by making a reservation with Charles A. Lindh, LA 6-6745 or 525-9996, or Alvin Willis, 524-6796.

The regular meeting of the post will be held Friday evening, Sept.

16, when Spomer and his committee will close the reservation book for family night.

According to Spomer, at the conclusion of the dinner he will stage a show for the kiddies and adults in the auditorium.

In keeping with a tradition at the start of the American Legion year, the Albany Post has received a challenge from Berkeley Post 7 to a membership contest to close March 1, 1967. Lloyd Rasmussen, the Commander, says "We will battle Berkeley post again; in fact, Albany post has already started with 143 members on the Albany roll at this early date of the contest." Alvin

(Hap) Willis, membership chairman, and his committee will have the big hook out for the 15 members and any eligible he



SAFEWAY



SAFEWAY'S PRODUCE AND

Strawberries	Plump, Sweet, Delicious! 12-oz. Basket	4 for 99¢
Casaba Melons	A Breakfast Treat —Lb.	5¢
Cantaloupes	Jumbo Size (3 1/2's)—Each	4 for 89¢
Pippin Apples	Watsonville's Finest	3 Lbs. 39¢
Bartlett Pears	From Lake County	3 Lbs. 49¢
Grapes	Italia Muscats or Red Tokay	3 Lbs. 39¢
Jonathan Apples	Extra Fancy Northwest	5 Lbs. 89¢
Bell Peppers	Just Right for Stuffing	3 Lbs. 39¢
Salad Potatoes	U.S. No. 1, White Rose	5 Lbs. 29¢
Brown Onions	U.S. No. 1—Globe Type	4 Pound Cello Bag 29¢
Head Lettuce	Solid Green Heads	2 for 39¢
Brussels Sprouts	Tasty, Mild Flavor	2 Lbs. 39¢
Clip-Top Carrots	Good So Many Ways	3 Lbs. 29¢
Crisp Celery	Clean Green Stalks—Each	19¢
New Crop Red Yams	Delicious With Ham!	3 Lbs. 39¢

Albany YMCA Announces Swim Classes

The fall session of swimming classes conducted by the YMCA will commence at the Albany Pool on Saturday, Sept. 17. There will be classes for all levels up to Life Saving. The series will conclude on Nov. 19.

The National YMCA Progressive Swimming Program will form the basis for instruction. Beginners will be divided into two sections according to age. Those eight years and up will meet at 9 a.m. and those six and seven will meet at 10 a.m. Advanced Beginners of all ages will have their classes at 11 a.m.

Intermediate swimmers who have completed their beginner work and are now in the Fish Class will be in the deep end of the pool at 11 a.m.

Advanced swimmers classified as Flying Fish and Sharks meet at 10 a.m. and also in the deep end of the pool. Completion of the Shark test is a requirement for life saving.

Registrations are now being accepted at the YMCA, 921 Kains Avenue. The fee for Y members is \$3 and for non-members \$4. For further information call the Y at 525-4833.

Report 120 New TB Cases in County

During the first six months of this year there were 120 newly reported cases of tuberculosis in Alameda County.

"This compares with 98 new cases reported for the same period last year," stated Robert B. Stone, M.D., president of the TB & Health Association, "and represents a 22% increase in new active cases of TB."

The Christmas Seal Agency's report listed these geographic areas of residence for the newly-reported cases: Oakland, 74; Berkeley, 13; Alameda, Albany and Hayward, 5 each; Fremont and San Leandro, 4 each; Castro Valley, 3; Emeryville, Newark, Pleasanton/Livermore, 2 each; Union City, 1.

Seventy-five of the newly reported cases were males; 45 were females. Highest incidence of the disease occurred in men over 41 years of age, and in women between the ages of 31 to 40 and 51 to 60.

Lunch Time & After School Snack Makings		
Libby's Potted Meat	3 1/4-oz. Can	8 for \$1
Libby's Corned Beef	12-oz. Can	49¢
Bounty Stew	Chicken or Beef—19-oz. Can	49¢
Derby Tamales	13 1/2-oz. Can	YOUR CHOICE 3 for \$1
Pork & Beans	Highway 52-oz. Can	
Chili & Beans	Nalley's Hot or Mild—15-oz. Can	
Chunk Tuna	White Star—6 1/2-oz. Can	

Pillsbury Flour	Enriched All-Purpose	5 Lb. Bag 49¢
Nestle's Quik	Serve Hot or Cold—2-lb. Can	69¢
Canned Milk	Lucerne—14 1/2-oz. Can	2 for 25¢
Baby Food	Gerber, Strained Fruits, Vegetables Regular Size (Junior Food—Regular 6 for \$1.....6 for 89¢)	12 for \$1

SAFEWAY VITAMINS SALE!

Compare Ingredients To Other Brands

Multi Vitamins	250-Count	1st Bottle \$2 ²⁹ or 2 for \$2 ³⁰
Vitamin C	250 mg.—100-Count	1st Bottle 89¢ or 2 for 90¢
Vitamin C	Chewable—100 mg.—100-Count	1st Bottle 79¢ or 2 for 80¢
Multi Vitamins	100-Count	1st Bottle 96¢ or 2 for 97¢
Multi Vitamins & MINERALS	100-Count	1st Bottle \$1 ⁷⁸ or 2 for \$1 ⁷⁹
Multi Vitamins	Chewable—100-Count	1st Bottle \$1 ⁴⁹ or 2 for \$1 ⁵⁰

Cookies	MARSHMALLOW PIES—Buty Baked, Chocolate or Devils Food—12-Count	44¢
Pinto Beans	Town House—4-lb. Cello	49¢
Hershey's Syrup	Chocolate—16-oz. Can	2 for 45¢
Milk Chocolate Fudge	Hershey's—16-oz. Can	43¢
Meat Pies	Manor House, Chicken, Turkey, Beef, or Tuna 8-oz. Size	5 for \$1
Orange Juice	Scotch Treat, "The Real Thing"—6-oz. Can (Bel-air—6-oz. Can 4 for 89¢)	5 for \$1
Lucerne Cream Cheese	8-oz. Package	29¢
Stewed Tomatoes	Town House—16-oz. Can	5 for \$1

Del Monte Beans	Italian, Seasoned French, or Cut Green Beans 16-oz. Can... Your Choice	4 for \$1
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JUICE DRINK	Pineapple-DEL MONTE or LALANI 46-oz. Can	19¢
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SENIOR CITIZENS

846 Masonic Ave.

The monthly Senior Center business meeting was well attended. Plans for coming months were discussed.

The next whist party will be Tuesday, Sept. 20, at 1 p.m. followed by TV dinners at 5 p.m. and social time until 10 p.m.

Mr. and Mrs. Elmer Bouchet returned recently from an extended tour of Alaska. He is a retired employee of Pacific Telephone and quite active in Senior Citizen work. This trip was arranged by Harry Embury of Trailways and was taken by bus, plane and ship. They particularly enjoyed the part of the journey which gave them the four-day cruise between Vancouver, B.C., and Haines, Alaska. They were surprised to learn that Alaska has four time zones. Bouchet took a number of colored slides and plans to show them at the Center Tuesday, Sept. 27, at 1 p.m. He will describe each slide as it is shown.

Names of a number of new members who have joined during the past month will be added to the new roster.

For additional information, call 526-1601. The Center is open five days each week, closed Saturdays and Mondays.

Free Tickets Available for UC Games

Through the courtesy of the University of California, a number of free tickets are still available to organized boys' and girls' groups for the Sept. 24-U.C. vs Michigan State and the Oct. 1-U.C. vs University of Pittsburgh games. Applications may be obtained through the Berkeley Recreation and Parks Department, sponsor of the "Kids Section" program. The department is located at 1835 Allston Way, telephone 841-0200, Ext. 375.

Groups with an adult leader ratio of not more than 15 or less than 8 boys or girls (between the ages of 8 and 12 years) per leader, are eligible for passes. A group may attend one game only.

Deadlines for the applications for passes are Friday, Sept. 16th for the Michigan game (Sept. 24); and Friday, Sept. 23rd for the Pittsburgh game (Oct. 1). To be assured of getting passes, groups are advised to send in their requests immediately. All applications will be serviced on a first-come basis.

Civil Service Exams For Auto Mechanics

George H. Smith, executive secretary, post office board of U.S. civil service examiners, today announced that applications are being accepted for substitute automotive mechanic positions in the vehicle maintenance facilities at the Berkeley, Hayward, Oakland, Richmond and Walnut Creek post offices.

Applications will be accepted until further notice from men and women who are United States citizens and reside within Berkeley, Hayward, Oakland, Richmond, Walnut Creek and other communities in the area bounded in the north by Rodeo, in the east by Concord, and in the south by Hayward. Applicants must qualify in a civil service examination which will be held in San Francisco and those who pass the examination and meet the requirements as set forth in the announcement will be considered for vacancies which exist at this time and in the future.

Starting salary for these positions is \$2.83 an hour with automatic increases to \$3.87 an hour. Postal positions offer many benefits, including liberal vacation and sick leave allowances, medical-health benefits, low cost life insurance, plus a generous retirement plan.

Duties of the position will include doing repair, maintenance, and major overhaul of automotive equipment, such as trucks, tractors, and mail trucks.

Application forms and further information may be obtained from the Berkeley, Hayward, Oakland, Richmond or Walnut Creek post office, from the executive secretary, post office board of U.S. civil service examiners, 540 Golden Gate Avenue, Box 36066, San Francisco, Calif. 94102; or from the director, San Francisco Region, U.S. Civil Service Commission, 450 Golden Gate Avenue, Box 36010, San Francisco, California 94102.



Boneless Chuck Roasts

U.S.D.A. Choice Beef
Lean, Tender, Tasty—Lb.

79¢

Top Round Steaks

Boneless, U.S.D.A. Choice Grade Beef
Always Tender and Tasty—Lb.

99¢

Boneless Turkey Roasts

Manor House, U.S.D.A. Grade A
Breast and Thigh Meat—Lb.

89¢

Hen Turkeys

Manor House, U.S.D.A. Grade A—Lb.

39¢

Pork Chops

Center Cut Loin Chops—Lb.
(Country Style Spareribs—Lb. 69¢)

99¢

Boneless Crossrib Roasts

U.S.D.A. Choice Beef
Lean, Easy-to-Carve—Lb.

89¢

Boneless Beef Roasts

U.S.D.A. Choice Grade Sirloin Tip,
Bottom Round, or Brisket—Lb.

98¢

Market Steaks

Boneless, U.S.D.A. Choice Grade Beef
... Just the Eye of the Rib—Lb.

\$1.69

Canned Hams

Dubuque Western Brand
Great for the Barbecue—3-lb. Tin

\$3.69

Skinless Franks

Safeway, All Meat or All Beef, or
Somerset Dinner Franks—1-lb. Package

59¢

Luncheon Meats

Safeway, All Regular 43c Half-Pound Pkgs.
... Your Choice

39¢

Leo's Chipped Meats

Beef or Ham—3-oz. Package
... Your Choice

37¢

Boneless Pork Roasts

Lean, Meaty Butt Cuts—Lb.

79¢

Meaty Beef Oxtails

For Soups, Stews, or Braising—Lb.

29¢

Lamb Shoulder Roasts

U.S.D.A. Choice Grade Lamb
Whole or Sliced and Tied—Lb.

59¢

Small Loin Lamb Chops

U.S.D.A. Choice Grade
—Lb.

\$1.39



MEATS... ALWAYS BEST!

C&H Sugar Mayonnaise Bisquick Cling Peaches

Powdered or Brown
1-lb. Package

2 for 29¢

Nu Made or Piedmont
Quart Glass

39¢

Betty Crocker—40-oz. Package
(Mrs. Wright's Biscuit Mix—40-oz. Package 35¢)

39¢

Town House, Sliced
or Halves
29-oz. Can

19¢

Wisconsin Sharp Cheese

Safeway, Random
Weights—Lb.

89¢

Peeled Apricots

Del Monte, Whole—17-oz. Can

4 for \$1

White Rice

Town House, Extra Long Grain—5-lb. Bag

89¢

Truly Fine Towels

185 Sheets

4 for \$1

Parade Detergent

49 1/4-oz. Package

49¢

Dishwasher Compound

White Magic—20-oz. Pkg.
(Regular 39¢)

29¢

Red Heart Dog Food

15 1/2-oz. Can

6 for \$1

Handi Wrap

Food Wrap—100-Foot Roll

4 for \$1

BIRDS EYE Vegetables

4 for \$1

* Peas With Cream Sauce * Carrots With Butter Sauce
* Peas With Pearl Onions * Peas & Potatoes With
Cream Sauce ... (Regular 3 for \$1)—Your Choice

For Real Coffee Flavor.

Try

EDWARDS

2-lb. Can

\$1.09

3-lb. Can

\$1.63



Folger's Coffee 2-lb. Can \$1.48
Folger's Coffee 3-lb. Can \$2.21
Folger's Instant 10-oz. Glass \$1.39

Every Day Brings Many New Winners

BONUS BINGO

There Is Still Plenty of Time To Win Up To \$1,000!

Each week we will print at least 1 extra Bonus Bingo Prize Slip in our newspaper ad. Cut out for Friday and use them together with the prize slips for Program #108 that you receive when you visit our store.

If you copy, hand print in plain black letters on a plain piece of paper, the Program Number; Game Value; Letter & Number as they appear in the ad.

PLEASE NOTE: You will find a list of Bonus Bingo Winners (Program #108) posted in each store.

Get your new Series 2, Program #108 Bonus Bingo Book at your Safeway today. The newspaper and store slips make Program #108 the only tickets valid for this game. They are not valid for any other game.

No Obligation ... Nothing To Buy

One free prize slip per store visit. No purchase required. Prizes not cashed. No need to pass through checkout stand. Secure your free prize slip at either end of checkout or from any employee other than meat department.

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CLIP THIS PRIZE SLIP

This Could Be The One



Kitchen Craft Aluminum Foil

(Regularly 29¢ a Roll)

2 25-Foot 39¢

(75-Foot Roll ... 69¢)



Advertised Prices
Effective Wednesday
Through Saturday,
Sept. 14, 15, 16, 17

in
ALBANY
We reserve the right to refuse sales
to commercial establishments.



SAFEWAY

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Instant Fels 51.5-oz. Package 69¢
S&W Apple Juice 32-oz. Glass 45¢
S&W Kidney Beans 15-oz. Can 2 for 37¢
S&W Stewed Tomatoes 14-oz. Can 29¢
S&W Cream Corn 10-oz. Can 29¢
Vano Spray Starch 22-oz. Can 64¢
Slenderella 3-oz. Glass 39¢
Pillsbury Cake Mixes Assorted Regular Package 39¢

Spray Starch Beauty Quilt—First Can 49¢
Buttermilk Biscuits Pillsbury—8-oz. Tube 10¢
Saran Wrap 50-Foot Roll 35¢
Saran Wrap 100-Foot Roll 69¢
Sweet Pickle Relish Del Monte 35¢
Fresh Dill Spears Del Monte 35¢
Cucumber Pickles Del Monte 31¢
Fresh Whole Dills Del Monte 49¢

Sept. 6

Council Approves Purchase Of Snorkle Fire Truck

Albany City Council last week approved advertising for bids for a long-awaited snorkle and pump truck, according to specifications prepared by the Fire Department, which could not accommodate such a large piece of equipment until moving to the new station early this year.

Bids will be opened at 8 p.m. Oct. 10. The truck will be built to specifications so it may be months before it is ready for delivery. (See today's Fire Plug for a description of the modern piece of equipment.)

Landscaping at the Civic Center was accepted and a payment of \$4,500 to Economy Garden Supply company was authorized. Payment of \$31,328.43 was authorized to Lee J. Immel for work on Cleveland Ave.

A 22-page ordinance granting of franchises for community antenna television systems was adopted (see page 8 today).

The matter of establishing sewer service charges and connection

charges was held over until after a work session can be held. Also held over until City Attorney Larry Saler returned was the photocopy machine purchase for Albany Library.

Administrative Officer James B. Turner reported on disability insurance under the state program for city employees. It, too, was held over for a work session.

Other rather routine matters were discussed during the meeting, which was preceded with the presentation of art work for the Civic Center by Joe Dagna, president of Albany Chamber of Commerce. A committee will select where they shall hang. (See photo in today's paper.)

Alice Coffee Displays Student Work

Alice Coffee, popular Albany Adult Center teacher, has arranged an exhibit of her pupils' work, to be shown at the Albany library during the month of September.

Mrs. Coffee has been teaching ceramics, pottery and mold making for 20 years, and is encountering the second generation of her Albany pupils.

The show, necessarily restricted to quantity, is a representative one of the work of her pupils over the summer session. Many larger pieces, however, could not be included.

Information on Alice Coffee's fall classes is included in the current Evening Star. Mrs. Coffee also teaches at the Acalanes Adult Center.

Jerome Blank Heads Champlin Campaign Group



Jerome Blank
—Theo Kann Photo.

Jerome Blank, owner and operator of Jerome Blank Realty, Albany, is chairman of the campaign to elect Malcolm Champlin to Congress in the Seventh Congressional district.

"A member of the Albany City Council for 10 years, 1950-1960, Mayor of that city in 1951-1952 and again in 1959, a past president of the Berkeley Realty Board, well-known as an outstanding speaker on the subject and programs pertaining to real estate, Jerome Blank brings a splendid balance for leadership to our already well-founded structure as we go into the now heavy days of our campaign for victory," stated Champlin in making the announcement of Blank's appointment as campaign chairman.

A graduate of the University of California, former Lt. Commander in the U.S. Navy, member of the Albany Rotary Club, Jerome Blank resides in the City of Albany with his wife, Muriel, and daughters, Marcia and Deborah.

KENSINGTON FALL CLASSES REGISTRATION

Fall classes in guitar and adult social dancing will register this week at the Kensington recreation department, 1 Windsor Ave., Kensington.

Guitar classes for children and adults will be taught by Carol Volker, classical and folk-song performer and instructor. Beginning and intermediate classes for adults will meet on Tuesday nights at the Youth Hut Annex. Junior classes for children 10 years and up are scheduled for Saturday mornings.

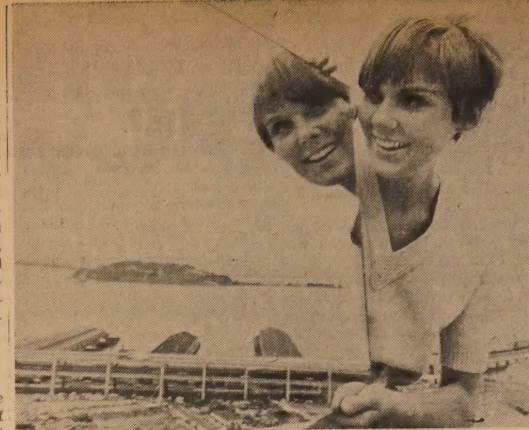
Lovelle Niehaus opens adult social dancing at the intermediate level on Wednesday nights at the Kensington Youth Hut. Interested applicants are asked to register by couple, and to have had some previous instruction in ballroom dancing. Mrs. Niehaus will review the basic steps in swing, rhumba, waltz, tango, foxtrot and samba before adding new routines and steps. For further information, call Kensington Recreation, 525-0292.

RETIRED OFFICERS

All retired military officers are invited to attend a meeting of East San Francisco Bay Retired Officers association at Alameda Naval Air station commissioned officers mess at 6 p.m. Thursday, Sept. 22. This is an open house meeting. For dinner reservations call 522-6226. Speaker will be Par Danforth of Berkeley, who has a realistic and direct working knowledge of Viet Nam and the Middle East.

TRAINING COURSE

Recently-appointed Police Officer Roger Freeman has been assigned to attend the Basic Peace Officers Training course at the Concord Police Academy, Diablo Valley college, Sept. 19-Oct. 22. This is the 39th session of the Northern California Peace Officers' school.



TO NATIONAL MEET
Mrs. Robley Berry, vice president of the California Council of Parents and Teachers, residing in Berkeley, will attend and represent the Congress at the 11th National Conference on Citizenship, in Washington, Sept. 11-14. The theme is "Supports of Freedom—the and the Ballot."

LADIES JUDO

Ladies judo classes will start at the Berkeley Youth Center at 8 p.m. These classes will continue for 10 weeks, Monday at 8 p.m. For further information call the Berkeley Y, 848-6800.

MEN'S HAIR CUTTING

Razor — English Mod — Beattie, Etc.

514 San Pablo

By Appointment

841-4251 - 525-53

Dr. H. V. Tamm Opens Office

Dr. Herbert V. Tamm, who has completed two years as a lieutenant in the U.S. Navy dental corps, has now opened his dental office at 2459A Ashby Ave., Berkeley.

Dr. Tamm is a graduate of Albany High school and the Dental College of the University of California.

SHOP AT HOME SUPPORT TIMES ADVERTISERS

SILLANPAA Tailors

1389 Solano Ave. — 525-4125
LADIES' & MEN'S TAILORS

HAROLD'S K9 Grooming Salon

All Breeds

526-6411

1573 Solano Ave.
Next to Solano Pet Shop

THE FINEST IN HEATING AND AIR CONDITIONING EQUIPMENT

FURNACE & WATER HEATER SERVICE
Specializing in Central Heating for the Older Home

Residential and Commercial Sheet Metal Work and Air Conditioning

GRANHOLT SHEET METAL

SA 1-5721 200 SAN PABLO AVE. 2ND FLOOR 2ND FLOOR

BONUS DISCOUNT ON LIVING ROOM FURNITURE

Get **10% OFF** WHEN YOU BUY ANY SOFA and 2 CHAIRS

Plus Bonus

10% OFF—ON WHATEVER ELSE YOU BUY FOR YOUR LIVING ROOM
INCLUDES: TV SETS, LAMPS, TABLES, ETC.

For Example:

GET A

KROEHLER SOFA for \$144.95

2 CHAIRS at 39.95 ea. 79.90

KIEFERS Reg. low price \$224.85

10% DISCOUNT 22.48

PRICE TO YOU .. \$202.37

PLUS BONUS 10% OFF OTHER LIVING ROOM FURNITURE PURCHASED

KIEFERS
FURNITURE - APPLIANCES

10086 SAN PABLO AVE.
AT CENTRAL EL CERRITO
Open FRIDAY 'TIL 9:00 p.m.

SALE DAYS

SEPTEMBER 14 thru SEPTEMBER 17

STORE HOURS: 9 a.m. to 10 p.m.
Sunday 9 a.m. to 9 p.m.

PLENTY OF FREE PARKING

CONTADINA — 8 Oz. **12 FOR \$1**

Tomato Sauce **15¢**

TASTEWELL **Peas** 303 Size **10¢**

HUNT'S — PIZZA **Catsup** 14 Oz. Bottle **49¢**

NALLEY'S — 16 Oz. **Sloppy Joes** Beef or Pork **59¢**

Large Bag — Reg. 79¢ **Potato Chips** **4 FOR \$1**

Jumbo Rolls **Soflin Towels** **2 FOR 89¢**

CHALLENGE — 24 Oz. **Salad Oil** **7 FOR \$1**

Evaporated — Large Can **Pet Milk** **7 FOR \$1**

CALO — No. 1 Can **Dog Food** **7 FOR \$1**

CALO — No. 1 Can **Cat Food** **7 FOR \$1**

MARY ELLEN'S — 20 Oz. **Apple Jelly** **3 FOR \$1**

ENERGINE — Qt. **Char. Lighter** **3 FOR \$1**

CARNATION — 1/2 Can **Tuna** **3 FOR \$1**

FROZEN FOODS

Tree Sweet **Orange Juice** **4 FOR 89¢**

Rupert's — 8 Oz. **Fish Sticks** **39¢**

All Varieties Thrifty Pak **Vegetables** **6 FOR \$1**

PRODUCE

BRUSSELS SPROUTS 2 Lbs. **29¢**

CARROTS 2 for **25¢**

PEARS 2 Lbs. **29¢**

APPLES 4 Lb. Cello **49¢**

BANANA SQUASH 5 lb **5¢**

WE GIVE BLUE CHIP STAMPS

AJAX DETERGENT
Giant Size

39¢

With Coupon or One Available At Check Stand

SANICLOR BLEACH

37¢

Gallon
With Coupon

BABO CLEANSER

10¢

14 Oz.

BREAD HOMEKRAFT

4 for 89¢

Reg. 31¢ Cello

SMALL EGGS

3 Doz. \$1.00

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MARKET

747 SAN PABLO, Albany

DISCOUNT MEAT PRICES

Fresh Pan Ready **29¢**
FRYERS (Cut Up 35c Lb.)
WHOLE BODY

ROUND **89¢**
STEAK Full Cut
USDA Choice

T-BONE **\$1.19**
STEAK USDA Choice

SIRLOIN **98¢**
STEAK USDA Choice

RUMP **69¢**
ROAST Semi-Boneless
USDA Choice

SIRLOIN TIP **89¢**
ROAST USDA Choice

TOP ROUND **98¢**
STEAK Boneless
USDA Choice

Swiss Steak **7¢**
Boneless
USDA Choice

Cube Steak **9¢**
Tender
USDA Choice

Sirloin Tip Steak **9¢**
USDA Choice

Ground Round **7¢**
Extra Lean
USDA Choice

Fryer Breasts **6¢**
Fresh, Plump
Tender

Fryer Legs **5¢**
Fresh, Tender
Plump

BOTTOM ROUND Roast **8¢**
USDA Choice

Ground Beef **3¢**
Real Lean
USDA Choice

Sliced Bacon **6¢**
100%
Hickory Smoked